

CalPERS Board of Administration Travel Report

Instructions: Please fill out the below template and return to BSU team. This report will be entered into the monthly Board travel agenda item:

JOSE LUIS PACHECO
Board Member Name

12/10/2024 - 12/12/2024
Date(s) of Travel

CORPATH: SUMMIT & CRYSTAL GLOBE AWARD
Name of Conference (if applicable)

LAS VEGAS, NV
Location(s) Traveled To

Purpose of Travel:
TO FULFILL MY FIDUCIARY DUTY as a
BOARD MEMBER.

Instructions: If travel includes attendance at an educational program, complete the next section and attach a copy of the program's agenda to this travel report.

Name of Educational Event:
CORPATH: SUMMIT & CRYSTAL GLOBE
AWARDS

Sessions Attended (include brief synopsis of information provided at each session and amount of time spent at each session).
Use page 2 if needed.

DEFINED-BENEFIT PANEL; WORKER'S
CAPITAL PANEL; TRUSTEES PANEL
CONSULTANT PANEL
4.0
Hours

CRYSTAL GLOBE AWARD
PRESENTATION - KEYNOTE SPEAKER.
1.5
Hours