

# CalPERS Board of Administration Travel Report

Instructions: Please fill out the below template and return to BSU team. This report will be entered into the monthly Board travel agenda item:

JOSE LUIS PACHECO  
Board Member Name

11/10/2024 - 12/12/2024  
Date(s) of Travel

CORPATH : SUMMIT & CRYSTAL GLOBE AWARD  
Name of Conference (if applicable)

LAS VEGAS, NV  
Location(s) Traveled To

Purpose of Travel:

To fulfill my fiduciary duty as a  
BOARD MEMBER.

Instructions: If travel includes attendance at an educational program, complete the next section and attach a copy of the program's agenda to this travel report.

Name of Educational Event:

CORPATH! SUMMIT & CRYSTAL GLOBE  
AWARDS

Sessions Attended (include brief synopsis of information provided at each session and amount of time spent at each session). Use page 2 if needed.

DEFINED-BENEFIT PLAN; WORKERS  
CAPITAL PANEL; TRUSTEES PANEL  
CONSULTANT PANEL 4.0  
Hours

CRYSTAL GLOBE AWARD  
PRESENTATION - KEYNOTE SPEAKER. 1.5  
Hours