

CalPERS Board of Administration Travel Report

Instructions: Please fill out the below template and return to BSU team. This report will be entered into the monthly Board travel agenda item:

JOSE LUIS PACHECO
Board Member Name

11/09/2024 - 11/17/2024
Date(s) of Travel

INTERNATIONAL FOUNDATION OF EMPLOYEE BENEFIT PLANS
Name of Conference (if applicable) ANNUAL CONFERENCE & CAPPP

SAN DIEGO, CA
Location(s) Traveled To

Purpose of Travel:

To fulfill my fiduciary duty

Instructions: If travel includes attendance at an educational program, complete the next section and attach a copy of the program's agenda to this travel report.

Name of Educational Event:

IFEBP CAPPP & ANNUAL CONFERENCE 2024

Sessions Attended (include brief synopsis of information provided at each session and amount of time spent at each session). Use page 2 if needed.

CAPPP - PLAN DESIGN 4.0
Hours

CAPPP - INVESTMENTS 4.0
Hours

CalPERS Board of Administration Travel Report

Sessions Attended (include brief synopsis of information provided at each session and amount of time spent at each session).

LADPP - BUSINESS IMPROVEMENT
STRATEGIES

3.5

Hours

CAPP - EMERGING ISSUES

3.5

Hours

MONDAY 11/11/2024
PUBLIC SECTOR PLANS -
MONEY MANAGERS IN DEFINED CONTRIBUTION PLANS -

1.0

Hours

MONDAY 11/11/2024
COMMUNICATING WITH PLAN
PARTICIPANTS -

1.0

Hours

CalPERS Board of Administration Travel Report

Sessions Attended (include brief synopsis of information provided at each session and amount of time spent at each session).

<u>MONDAY, 11/11/2024</u>	<u>INVESTMENTS: A FIDUCIARY PRIMER</u>	<u>1. 0</u>
		Hours
<u>MONDAY, 11/11/2024</u>	<u>PRIVATE CREDIT IN YOUR PLANS</u>	<u>1. 0</u>
		Hours
<u>TUESDAY, 11/12/2024</u>	<u>ECONOMIC UPDATE</u>	<u>1. 25</u>
		Hours
<u>TUESDAY, 11/12/2024</u>	<u>ALTERNATIVE INVESTMENTS — PRIVATE EQUITY</u>	<u>1. 0</u>
		Hours

PG 4 of 5

CalPERS Board of Administration Travel Report

Sessions Attended (include brief synopsis of information provided at each session and amount of time spent at each session).

TUESDAY, 11/12/2024
COVERAGE FOR OCP-1 DRUGS -
WHERE ARE WE NOW?

1.0
Hours

TUESDAY, 11/12/2024
HEALTH CARE LEGAL AND
LEGISLATIVE UPDATE

1.0
Hours

TUESDAY, 11/12/2024
INVESTING IN AMERICA'S
FUTURE INFRASTRUCTURE

1.0
Hours

WEDNESDAY - 11/13/2024
MENTAL HEALTH BENEFITS -
HELPING YOUR PARTICIPANTS ACCESS
CRUCIAL RESOURCES

1.0
Hours

19 SOFS

CalPERS Board of Administration Travel Report

Sessions Attended (include brief synopsis of information provided at each session and amount of time spent at each session).

THE FUTURE OF EQUITY INVESTING

1.0
Hours

MONEYBALL! THE ART OF WINNING AN UNFAIR GAME

1.0
Hours

Hours

Hours