

CalPERS Board of Administration Travel Report

Instructions: Please fill out the below template and return to BSU team. This report will be entered into the monthly Board travel agenda item:

FRANK RUFFINO - STATE TREASURER'S DESIGNEE
Board Member Name

SEPTEMBER 7-10, 2025
Date(s) of Travel

COUNCIL OF INSTITUTIONAL INVESTORS - FALL CONFERENCE
Name of Conference (if applicable)

SAN FRANCISCO, CA
Location(s) Traveled To

Purpose of Travel:
ATTEND THE COUNCIL OF INSTITUTIONAL INVESTORS'
(CII) 2025 FALL CONFERENCE

Instructions: If travel includes attendance at an educational program, complete the next section and attach a copy of the program's agenda to this travel report.

Name of Educational Event:
CII 2025 FALL CONFERENCE

Sessions Attended (include brief synopsis of information provided at each session and amount of time spent at each session). Use page 2 if needed.

US ASSET OWNERS BUSINESS MEETING; MAKING SENSE OF TARRIFYING TIMES; GLOBAL MACROECONOMIC RISKS & OPPORTUNITIES; PUBLIC PENSION FUND TRUSTEE ROUNDTABLE; RESPONSIBLE AI DEVELOPMENT	10 Hours
PROXY ADVISORY FIRMS IN THE CROSSHAIRS; POLITICIZATION OF THE INVESTMENT DECISION; IMPACT OF FIXED INCOME ENGAGEMENT; PRIVATE EQUITY & RETIREMENT SECURITY; GOVERNANCE LESSONS; INVESTOR PERSPECTIVE ON COLLECTIVE BARGAINING	10 Hours