

## **Board of Administration**

# Meeting Agenda

Items designated for Information are appropriate for Action if the Board wishes to take action. Any Agenda Item from a properly noticed Committee meeting, held prior to this Board meeting, may be considered by the Board. The hour designated as the earliest starting time for this meeting is not intended to communicate the expected duration (or ending time) of the preceding meeting. Public comment may be taken on agenda items in accordance with applicable law. Public comment will not be taken on agenda items relating to the administrative adjudication of individual cases. There is a three-minute limitation on each public comment, unless otherwise directed by the Presiding Officer. (Cal. Code Regs. tit 2, § 552.1.) Members of the public may provide public comment via telephone by calling (800) 259-4105. In accordance with California Government Code section 11123.2 (added by Stats. 2023, ch. 216, § 1), Board members may participate via teleconference.

#### **Feckner Auditorium**

Lincoln Plaza North 400 P Street Sacramento, CA

### **September 17, 2025**

8:45 a.m.

#### **Board Members**

Theresa Taylor, President David Miller, Vice President Malia Cohen Michael Detoy Fiona Ma Eraina Ortega Jose Luis Pacheco Kevin Palkki Ramon Rubalcava Yvonne Walker Mullissa Willette Gail Willis

### **Open Session**

8:45 a.m.

Or upon adjournment of the Risk and Audit Committee Meeting – Whichever is later

1. Call to Order and Roll Call

#### **Closed Session**

Upon Adjournment or Recess of Open Session (Government Code sections 11126(a)(1), (e), and (g)(1))

- 1. Chief Executive Officer's Briefing on Performance, Employment, and Personnel Items
- 2. Committee Reports and Actions

## **Open Session**

9:00 a.m.

Or upon adjournment of the closed session – Whichever is later

| Item  | Presentation | Q&A | Cumulative<br>Time |
|---|--------------|-----|--------------------|
| 1. Call to Order and Roll Call  | 1            |     | 1                  |
| 2. Pledge of Allegiance – Theresa Taylor  | 2            |     | 3                  |
| 3. Board President's Report – Theresa Taylor  | 6            |     | 9                  |
| 4. Chief Executive Officer's Report (Verbal) – Marcie Frost   | 6            |     | 15                 |
| 5. Action Consent Items – Theresa Taylor  | 5            |     | 20                 |
| 5a. Approval of the June 18, 2025, July 15 and 16 <sup>,</sup> 2025 Board of Administration Meeting Minutes |              |     |                    |
| 5b. Board Travel Approvals  |              |     |                    |
| 5c. Approval of the Board of Administration September 17, 2025, Timed Agenda                                |              |     |                    |
| 5d. Board and Committee Meeting Schedule – 2026   |              |     |                    |
| 6. Information Consent Items – Theresa Taylor   |              |     |                    |
| 6a. Board Meeting Calendar  |              |     |                    |
| 6b. Draft Agenda for the November 19, 2025, Board of Administration Meeting                                 |              |     |                    |
| 6c. General Counsel's Report  |              |     |                    |
| 6d. Communications and Stakeholder Relations  |              |     |                    |
| 7. Committee Reports and Actions  |              |     |                    |
| 7a. Investment Committee (Verbal) – David Miller  | 5            | 2   | 27                 |
| 7b. Pension & Health Benefits Committee (Verbal) – Ramon Rubalcava  | 5            | 2   | 34                 |
| 7c. Finance & Administration Committee (Verbal) – Kevin Palkki  | 5            | 2   | 41                 |
| 7d. Performance, Compensation & Talent Management Committee (Verbal) – Mullissa Willette                    | 5            | 2   | 48                 |
| 7e. Risk & Audit Committee (Verbal) – Malia Cohen   | 5            | 2   | 55                 |
| 7f. Board Governance Committee (Verbal) – Theresa Taylor  | 5            | 2   | 62                 |
| 8. Action Agenda Items  |              |     |                    |
| a. Proposed Decisions of Administrative Law Judges – Theresa Taylor   |              |     |                    |
| 1. Kimberly L. Bryan  |              |     |                    |

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|---|--------------|-----|--------------------|
| ltem  | Presentation | Q&A | Cumulative<br>Time |
| 2. John Vice  |              |     |                    |
| 3. Jonathan Rush  |              |     |                    |
| Rosemary S. Hernandez   |              |     |                    |
| 5. Lupe O. Mendoza  |              |     |                    |
| 6. Celina S. Bernard  |              |     |                    |
| 7. Maria V. Miller  |              |     |                    |
| 8. Cassandra Sanders  |              |     |                    |
| 9. Steven Monday  |              |     |                    |
| b. Petitions for Reconsideration – Theresa Taylor   |              |     |                    |
| 1. Cameron Handley  |              |     |                    |
| <ul> <li>Diversity, Equity &amp; Inclusion Request for Proposal Selection of<br/>Finalists for Interviews – Brad Pacheco</li> </ul> | 10           | 15  | 87                 |
| <ul> <li>d. Chief Executive Officers 2024-25 Incentive Award and 2025-26 Base<br/>Salary – Michelle Tucker</li> </ul>               | 5            | 5   | 97                 |
| 9. Information Agenda Items   |              |     |                    |
| 9a. State and Federal Legislation Update – Danny Brown  | 5            | 3   | 105                |
| 9b. Summary of Board Direction – Marcie Frost   |              |     |                    |
| 9c. Public Comment  | 5            |     | 110                |

**Total Open Session Time: 1hr 50min** 

## **Closed Session**

Upon Adjournment or Recess of Open Session (Government Code sections 11126(a)(1), (e), and (g)(1))

| Item   | Time in<br>Minutes | Q&A | Cumulative<br>Time |
|--|--------------------|-----|--------------------|
| 1. Call to Order and Roll Call   | 1                  |     | 1                  |
| Approval of the June 18, 2025, July 15 and 16, 2025 Board of Administration Closed Session Meeting Minutes                 | 1                  |     | 2                  |
| 3. Litigation Matters – Renee Salazar  | 30                 | 5   | 37                 |
| 3a. CalPERS v. UnitedHealth Group, Inc. (U.S. District Court, District of Minnesota, Case No. 24-cv-1743) – Marte Castanos |                    |     | -                  |
| 3b. General Counsel's Update on Pending Litigation   |                    |     |                    |

**Total Closed Session Time: 37 min** 

# **Open Session**

Upon adjournment of Closed Session

| Item                      | Time in<br>Minutes | 0 & A | Cumulative<br>Time |
|---------------------------|--------------------|-------|--------------------|
| 1. Adjournment of Meeting | 1                  |       | 1                  |