

# CalPERS Board of Administration Travel Report

Instructions: Please fill out the below template and return to BSU team. This report will be entered into the monthly Board travel agenda item:

**Deborah E Gallegos**

Board Member Name

**10/6/2024 - 10/8/2024**

Date(s) of Travel

**NACD Fall Summit 2024**

Name of Conference (if applicable)

**Washington DC**

Location(s) Traveled To

Purpose of Travel:

**Board Education**

Instructions: If travel includes attendance at an educational program, complete the next section and attach a copy of the program's agenda to this travel report.

Name of Educational Event:

**National Association of Corporate Directors 2024 Director Summit**

Sessions Attended (include brief synopsis of information provided at each session and amount of time spent at each session). Use page 2 if needed.

**\*Leading Through Disruption: Visionary Governance for a Transformative Future: powerful keynote urging directors to embrace their leadership roles with vision and purpose**

**2.5**

Hours

**\*Positioning the CEO for Success (and Succession): Explored the evolving role of the CEO, CEO/leadership succession planning, and how to position the CEO for longer-term**

**1**

Hours

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Sessions Attended (include brief synopsis of information provided at each session and amount of time spent at each session).

**\*Decoding Geopolitical Risk for Strategic Advantage: Ian Bremmer detailed how political risk is creating new sets of business winners and losers.**

**1**

Hours

**\*Security Resiliency in the Supply Chain: Dove into the critical importance of cyber security resiliency within supply chains.**

**3.5**

Hours

**\*Catalysts of Change: Strategic Impact of AI and Inclusive Leadership**

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**2**

Hours

**\*e.l.f. Presents Not So White Paper: panel discussion about the partnership between e.l.f. Beauty and NCA&T State Univ. who provide**

**\*5 Inclusive Strategies to Achieve Board Excellence: Identify specific steps to create inclusive board culture and dynamics (watched recording online)**

**1**

Hours