CalPERS Board of Administration Travel Report Instructions: Please fill out the below template and return to BSU team. This report will be entered into the monthly Board travel around item:

Instructions: Please fill out the below template and return to BSU team. This report will be entered into the monthly Board travel agenda item: Frank Ruffino- State Treasurer's Designee	
October 26 & 27, 2024	
Date(s) of Travel	
NCPERS Accredited Fiduciary (NAF) Program	
Name of Conference (if applicable)	
Palm Springs, CA	•
Location(s) Traveled To	
Purpose of Travel:	
Board Education: NCPERS Accredited Fiduciary (NAF) Program/ N	odules 3&4
Instructions: If travel includes attendance at an educational program, complete the next se of the program's agenda to this travel report.	ction and attach a copy
Name of Educational Event:	
NCPERS NAF Module 3&4	
Sessions Attended (include brief synopsis of information provided at each session and amo Use page 2 if needed.	·
Legal, Risk Management & Communication; Executive	8
Evaluations; Human Capital ; Executive Compenstation	Hours
Succession Planning; Executive Employment Contracts;	
Alternatives Pension Management Models	8
	Hours

