FRANK P. RUFFINO

DIRECTOR OF PENSION & BENEFITS Frank Ruffino@treasurer.ca.gov

CalPERS Board of Administration Travel Report

Instructions: Please fill out the below template and return to BSU team. This report will be entered into the monthly Board

travel agenda item: Frank Ruffino- State Treasurer's Designee

Board Member Name

September 29-October 5, 2023

Date(s) of Travel

International foundation of Employee Benefit Plans Conference

Name of Conference (if applicable)

Boston, MA

Location(s) Traveled To

Purpose of Travel:

TO ATTEND THE ANNUAL BENEFIT CONFERNCE WHICH PROVIDES COMPREHENSIVE EDUCATION AND TRUSTEES FIDUCIARY DUTY ON THE ISSUES MOST IMPACTING OUR **MEMBERS**

Instructions: If travel includes attendance at an education program, complete the next section and attach a copy of the program's agenda to this travel report.

Name of Event:

IFEBP- 69th ANNUAL EMPLOYEES BENEFITS CONFERENCE & TRUSTEE MASTER PROGRAM WORKSHOP

Sessions Attended (include brief synopsis of information provided at each session and amount of time spent at each session). Use page 2 if needed.

| BEST PRACTICES FROM PROFESSIONALS; BOARD GOVERNANCE AND ENHANCING INVESTMENT PERFORMANCE | 8 HOURS Hours |
|--------------------------------------------------------------------------------------------------------|------------------|
| PEER EXCHANGE AND GROUP EXERCISES: USING FUND PROFESSIONALS WISELY & ESTABLISHING GOALS AND OBJECTIVES | 8 HOURS Hours |
| CASE STUDIES & REPORTS ; FUTURE CHALLENGES/UPDATES | 8 HOURS Hours |
| ACTURIAL BASICS FOR THE NON-ACTUARY; INVESTMENT CONSULTANT REPORTS; DOL UPDATE | 8 HOURS Hours |
| PUBLIC PENSIONS CYBERSECURITY; AND PUBLIC PLAN INVESTMENTS: ESG, DEI AND CURRENT EVENTS | 8 HOURS Hours |