

# CalPERS Board of Administration Travel Report

Instructions: Please fill out the below template and return to BSU team. This report will be entered into the monthly Board travel agenda item:

**Mullissa Willette**

Board Member Name

**01/21/2023 - 01/25/2023**

Date(s) of Travel

**NCPERS Legislative Conference**

Name of Conference (if applicable)

**Washington, DC**

Location(s) Traveled To

Purpose of Travel:

**Attend National Conference on Public Employee Retirement Systems Legislative Conference to hear key issues that affect pension funds today as well as the industry advocacy agenda and legislative strategy for Congress and the Administration.**

Instructions: If travel includes attendance at an educational program, complete the next section and attach a copy of the program's agenda to this travel report.

Name of Educational Event:

**NCPERS Legislative Conference**

Sessions Attended (include brief synopsis of information provided at each session and amount of time spent at each session). Use page 2 if needed.

**General Session 1: Overview of the 2022 Mid-term elections, 2023 NCPERS Federal Policy Agenda, ESG Investing Roundtable, Secure ACT 2.0, Lobbying Congress**

**4**

Hours

**General Session II: Policymaker of the Year Award, Dept of Treasury's Pension Activities for 2023, State Pension Outlook: Analysis of state case studies, GAO Retirement Security Report**

**4**

Hours