

(month, day, year)

STATEMENT OF ECONOMIC INTERESTS **COVER PAGE**

A PUBLIC DOCUMENT

Date Initial Filing Received

Filed Date: 03/02/2021 01:14 PM SAN: 011300005-STH-0005

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE) Frost Marcie 1. Office, Agency, or Court Agency Name (Do not use acronyms) California Public Employees' Retirement System Division, Board, Department, District, if applicable Your Position **Executive Office (EXEO) Chief Executive Officer** ▶ If filing for multiple positions, list below or on an attachment. (Do not use acronyms) Agency: ___ 2. Jurisdiction of Office (Check at least one box) × State Judge, Retired Judge, Pro Tem Judge, or Court Commissioner (Statewide Jurisdiction) Multi-County _____ County of City of 3. Type of Statement (Check at least one box) Annual: The period covered is January 1, 2020, through Leaving Office: Date Left ____/_ (Check one circle.) December 31, 2020. -or-The period covered is January 1, 2020, through the date of The period covered is ______, through leaving office. December 31, 2020. -or-The period covered is ______, through Assuming Office: Date assumed _______ the date of leaving office. Candidate: Date of Election _____ and office sought, if different than Part 1: __ 4. Schedule Summary (must complete) ► Total number of pages including this cover page: Schedules attached Schedule C - Income, Loans, & Business Positions - schedule attached Schedule A-1 - Investments – schedule attached Schedule D - Income - Gifts - schedule attached Schedule A-2 - Investments – schedule attached Schedule E - Income - Gifts - Travel Payments - schedule attached Schedule B - Real Property - schedule attached **-or-** None - No reportable interests on any schedule 5. Verification MAILING ADDRESS CITY STATE ZIP CODE (Business or Agency Address Recommended - Public Document) 400 Q Street Sacramento CA 95811 DAYTIME TELEPHONE NUMBER EMAIL ADDRESS (916) 795-3818 I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct. **Electronic Submission** 03/02/2021 01:14 PM Date Signed Signature

(File the originally signed paper statement with your filing official.)