1. Office, Agency, or Court

Agency Name (Do not use acronyms)
California Public Employees’ Retirement System
Division, Board, Department, District, if applicable

Your Position
Chief Financial Officer

If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: ____________________________ Position: ____________________________

2. Jurisdiction of Office (Check at least one box)

☐ State
☐ Judge or Court Commissioner (Statewide Jurisdiction)
☐ Multi-County ____________________________ County of ____________________________
☐ City of ____________________________
☐ Other

3. Type of Statement (Check at least one box)

☐ Annual: The period covered is January 1, 2016, through December 31, 2016.
☐ Leaving Office: Date Left ____/__/____
(Do not use acronyms)
☐ The period covered is January 1, 2016, through the date of leaving office.
☐ Assuming Office: Date assumed ____/__/____ through December 31, 2016.
☐ The period covered is /__/__/____, through the date of leaving office.

☐ Candidate: Election year ____________ and office sought, if different than Part 1: ____________________________

4. Schedule Summary (must complete) ► Total number of pages including this cover page: 5

Schedules attached

☐ Schedule A-1 - Investments – schedule attached
☐ Schedule A-2 - Investments – schedule attached
☐ Schedule B - Real Property – schedule attached
☐ Schedule C - Income, Loans, & Business Positions – schedule attached
☐ Schedule D - Income – Gifts – schedule attached
☐ Schedule E - Income – Gifts – Travel Payments – schedule attached

-OR-

☐ None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS
STREET
400 Q Street
CITY
Sacramento
STATE
CA
ZIP CODE
95811

DAYTIME TELEPHONE NUMBER ( )
E-MAIL ADDRESS

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 10/31/2017 01:43 PM
Signature ____________________________________________

Electronic Submission
(File the originally signed statement with your filing official.)
<table>
<thead>
<tr>
<th>Name of Business Entity</th>
<th>General Description of This Business</th>
<th>Fair Market Value</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Ford Motor Company</strong></td>
<td>Automobies</td>
<td>$2,000 - $10,000</td>
</tr>
<tr>
<td><strong>Travellers Insurance</strong></td>
<td>Insurance</td>
<td>$2,000 - $10,000</td>
</tr>
<tr>
<td><strong>DTE Energy</strong></td>
<td>Electricity &amp; Gas</td>
<td>$2,000 - $10,000</td>
</tr>
<tr>
<td><strong>Gogo</strong></td>
<td>Air network provider</td>
<td>$10,001 - $100,000</td>
</tr>
<tr>
<td><strong>Global Eagle Entertainment</strong></td>
<td>Network provider</td>
<td>$10,001 - $100,000</td>
</tr>
<tr>
<td><strong>Dow Chemical Company</strong></td>
<td>Chemicals</td>
<td>$10,001 - $100,000</td>
</tr>
</tbody>
</table>

**Comments:**

Do not attach brokerage or financial statements.
### 1. BUSINESS ENTITY OR TRUST

Transmax/RSA Capital

**Name**
Charles Asubonten

8480 Baltimore National Pike, Ellicott City, MD 21043

**Address (Business Address Acceptable)**

**Check one**
- Trust, go to 2
- Business Entity, complete the box, then go to 2

**GENERAL DESCRIPTION OF THIS BUSINESS**

**Investing and advisory**

**FAIR MARKET VALUE**
- \( \$0 - \$1,999 \)
- \( \$2,000 - \$10,000 \)
- \( \$10,001 - \$100,000 \)
- \( \$100,001 - \$1,000,000 \)
- \( \text{Over } \$1,000,000 \)

**IF APPLICABLE, LIST DATE:**
- / / / / ACQUIRED
- / / / / DISPOSED

**NATURE OF INVESTMENT**
- Partnership
- Sole Proprietorship
- Other

**YOUR BUSINESS POSITION**
Managing Director

### 2. IDENTIFY THE GROSS INCOME RECEIVED (INCLUDE YOUR PRO RATA SHARE OF THE GROSS INCOME TO THE ENTITY/TRUST)

**FAIR MARKET VALUE**
- \( \$0 - \$499 \)
- \( \$500 - \$1,000 \)
- \( \text{Over } \$1,000,000 \)

**IF APPLICABLE, LIST DATE:**
- / / / / ACQUIRED
- / / / / DISPOSED

### 3. LIST THE NAME OF EACH REPORTABLE SINGLE SOURCE OF INCOME OF \( \$10,000 \) OR MORE

**None or Names listed below**

### 4. INVESTMENTS AND INTERESTS IN REAL PROPERTY HELD OR LEASED BY THE BUSINESS ENTITY OR TRUST

**Check one box:**
- INVESTMENT
- REAL PROPERTY

**Name of Business Entity, if Investment, or Assessor’s Parcel Number or Street Address of Real Property**

**Description of Business Activity or City or Other Precise Location of Real Property**

**FAIR MARKET VALUE**
- \( \$2,000 - \$10,000 \)
- \( \$10,001 - \$100,000 \)
- \( \$100,001 - \$1,000,000 \)
- \( \text{Over } \$1,000,000 \)

**IF APPLICABLE, LIST DATE:**
- / / / / ACQUIRED
- / / / / DISPOSED

**NATURE OF INVESTMENT**
- Property Ownership/Deed of Trust
- Stock
- Partnership
- Leasehold
- Other

**Yrs. remaining**

**Comments:**
**SCHEDULE B**

**Interests in Real Property**
(Including Rental Income)

<table>
<thead>
<tr>
<th>Name</th>
<th>Charles Asubonten</th>
</tr>
</thead>
</table>

**ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS**

501 Elmwood St

**CITY**

Dearborn

**FAIR MARKET VALUE**

<table>
<thead>
<tr>
<th>Value Range</th>
<th>Acquired</th>
<th>Disposed</th>
</tr>
</thead>
<tbody>
<tr>
<td>$2,000 - $10,000</td>
<td></td>
<td></td>
</tr>
<tr>
<td>$10,001 - $100,000</td>
<td></td>
<td></td>
</tr>
<tr>
<td>$100,001 - $1,000,000</td>
<td>ACQUIRED</td>
<td>DISPOSED</td>
</tr>
<tr>
<td>Over $1,000,000</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**NATURE OF INTEREST**

- X Ownership/Deed of Trust
- Easement
- Leasehold
  - Yrs. remaining
  - Other

**IF RENTAL PROPERTY, GROSS INCOME RECEIVED**

<table>
<thead>
<tr>
<th>Income Range</th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>$0 - $499</td>
<td></td>
<td></td>
</tr>
<tr>
<td>$500 - $1,000</td>
<td></td>
<td></td>
</tr>
<tr>
<td>$1,001 - $10,000</td>
<td></td>
<td></td>
</tr>
<tr>
<td>$10,001 - $100,000</td>
<td></td>
<td></td>
</tr>
<tr>
<td>OVER $100,000</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**SOURCES OF RENTAL INCOME:** If you own a 10% or greater interest, list the name of each tenant that is a single source of income of $10,000 or more.

- X None

**NAME OF LENDER**

**ADDRESS** (Business Address Acceptable)

**BUSINESS ACTIVITY, IF ANY, OF LENDER**

**INTEREST RATE**

<table>
<thead>
<tr>
<th>%</th>
<th>None</th>
</tr>
</thead>
</table>

**TERM (Months/Years)**

**HIGHEST BALANCE DURING REPORTING PERIOD**

<table>
<thead>
<tr>
<th>Range</th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>$500 - $1,000</td>
<td></td>
<td></td>
</tr>
<tr>
<td>$1,001 - $10,000</td>
<td></td>
<td></td>
</tr>
<tr>
<td>$10,001 - $100,000</td>
<td></td>
<td>OVER $100,000</td>
</tr>
<tr>
<td>Guarantor, if applicable</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Comments:**

---

*You are not required to report loans from commercial lending institutions made in the lender’s regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender’s regular course of business must be disclosed as follows:*

**NAME OF LENDER**

**ADDRESS** (Business Address Acceptable)

**BUSINESS ACTIVITY, IF ANY, OF LENDER**

**INTEREST RATE**

<table>
<thead>
<tr>
<th>%</th>
<th>None</th>
</tr>
</thead>
</table>

**TERM (Months/Years)**

**HIGHEST BALANCE DURING REPORTING PERIOD**

<table>
<thead>
<tr>
<th>Range</th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>$500 - $1,000</td>
<td></td>
<td></td>
</tr>
<tr>
<td>$1,001 - $10,000</td>
<td></td>
<td></td>
</tr>
<tr>
<td>$10,001 - $100,000</td>
<td></td>
<td>OVER $100,000</td>
</tr>
<tr>
<td>Guarantor, if applicable</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
## SCHEDULE C
Income, Loans, & Business Positions
(Other than Gifts and Travel Payments)

### 1. INCOME RECEIVED

<table>
<thead>
<tr>
<th>NAME OF SOURCE OF INCOME</th>
<th>ADDRESS (Business Address Acceptable)</th>
<th>BUSINESS ACTIVITY, IF ANY, OF SOURCE</th>
<th>YOUR BUSINESS POSITION</th>
<th>GROSS INCOME RECEIVED</th>
<th>CONSIDERATION FOR WHICH INCOME WAS RECEIVED</th>
</tr>
</thead>
<tbody>
<tr>
<td>CFA Institute</td>
<td>915 E High St, Charlottesville, VA 22902</td>
<td>CFA Education</td>
<td>Grader</td>
<td>$1,001 - $10,000</td>
<td>Salary</td>
</tr>
</tbody>
</table>

- **No Income - Business Position Only**
- **$500 - $1,000**
- **$10,001 - $100,000**
- **OVER $100,000**

### 2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD

* You are not required to report loans from commercial lending institutions, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender’s regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender’s regular course of business must be disclosed as follows:

<table>
<thead>
<tr>
<th>NAME OF LENDER*</th>
<th>ADDRESS (Business Address Acceptable)</th>
<th>BUSINESS ACTIVITY, IF ANY, OF LENDER</th>
<th>HIGHEST BALANCE DURING REPORTING PERIOD</th>
</tr>
</thead>
</table>

- **$500 - $1,000**
- **$1,001 - $10,000**
- **$10,001 - $100,000**
- **OVER $100,000**

### Comments:

FPPC Form 700 (2016/2017) Sch. C
FPPC Advice Email: advice@fppc.ca.gov
FPPC Toll-Free Helpline: 866/275-3772 www.fppc.ca.gov