## MEETING

STATE OF CALIFORNIA PUBLIC EMPLOYEES' RETIREMENT SYSTEM BOARD OF ADMINISTRATION BOARD GOVERNANCE COMMITTEE

CALIFORNIA PUBLIC EMPLOYEES' RETIREMENT SYSTEM FECKNER AUDITORIUM LINCOLN PLAZA NORTH 400 P STREET SACRAMENTO, CALIFORNIA

TUESDAY, MARCH 19, 2024

1:15 P.M.

JAMES F. PETERS, CSR CERTIFIED SHORTHAND REPORTER LICENSE NUMBER 10063

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## APPEARANCES

COMMITTEE MEMBERS: Theresa Taylor, Chair David Miller, Vice Chair Malia Cohen, represented by Deborah Gallegos Fiona Ma, represented by Frank Ruffino Eraina Ortega, represented by Nicole Griffith Ramon Rubalcava

BOARD MEMBERS:

Jose Luis Pacheco Mullissa Willette

STAFF:

Marcie Frost, Chief Executive Officer

Matt Jacobs, General Counsel

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1.	Call to Order and Roll Call	1						
2.	Election of the Board Governance Committee Chair and Vice Chair							
3.	Executive Report - Matthew Jacobs							
4.	<ul> <li>Action Consent Items - Matthew Jacobs</li> <li>a. Approval of the November 14, 2023 Board Governance Committee Meeting Minutes</li> <li>b. Approval of the March 19, 2024 Board Governance Committee Timed Agenda</li> <li>c. Review of Board Governance Committee Delegation</li> </ul>	4						
5.	Information Consent Items a. Board Education Program - Education Activity Report							
6.	Information Agenda Items a. Summary of Committee Direction - Matthew Jacobs b. Public Comment	5 5						
7.	. Adjournment of Meeting							
Reporter's Certificate								

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1		PROCEEDINGS
2		CHAIR TAYLOR: I'm calling the Board Governance
3	Committee	e to order.
4		First order of business is roll call.
5		BOARD CLERK ANDERSON: Theresa Taylor?
6		CHAIR TAYLOR: Here.
7		BOARD CLERK ANDERSON: David Miller?
8		VICE CHAIR MILLER: Here.
9		BOARD CLERK ANDERSON: Deborah Gallegos?
10		ACTING BOARD MEMBER GALLEGOS: Here.
11		BOARD CLERK ANDERSON: Frank Ruffino?
12		CHAIR TAYLOR: He's here somewhere.
13		BOARD CLERK ANDERSON: Nicole Griffith for Eraina
14	Ortega?	
15		ACTING COMMITTEE MEMBER GRIFFITH: Here.
16		BOARD CLERK ANDERSON: Ramon Rubalcava?
17		COMMITTEE MEMBER RUBALCAVA: Here.
18		BOARD CLERK ANDERSON: Yvonne Walker?
19		CHAIR TAYLOR: Excused. I'm sorry.
20		All right. So next order of business is the
21	election	of the Chair and the Vice Chair. For that I am
22	going to	hand the gavel over to Mr. Miller, and turn
23	hold on,	David.
24		All right.
25		VICE CHAIR MILLER: Okay. I have the gavel.

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I will now take nominations for Chair of the 1 Board Governance Committee. 2 COMMITTEE MEMBER RUBALCAVA: I nominate Theresa 3 Taylor as Chair. 4 5 VICE CHAIR MILLER: Okay. Nomination is made. Are there any other nominations? 6 Are there any other nominations? 7 8 Are there any other nominations? 9 All right. I have a motion to approve Theresa Taylor as Chair. 10 And let's have a roll call vote. 11 CHAIR TAYLOR: Is it roll call? 12 You should just ask. 13 VICE CHAIR MILLER: Okay. All in favor say aye? 14 15 (Ayes.) 16 VICE CHAIR MILLER: Any opposed? Any abstentions? 17 Okay. The motion passes. 18 Congratulations, President Taylor. 19 20 I will --CHAIR TAYLOR: Thank you. 21 Give it back. 2.2 23 VICE CHAIR MILLER: -- pass the gavel. (Laughter). 24 CHAIR TAYLOR: All right. So with that I will 25

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move on to the nomination for Vice Chair of the Board 1 Governance Committee. 2 And with that, I nominate David Miller. 3 So, are there any more nominations? 4 Are there any more nominations? 5 And are there any more nominations? 6 Hearing none. With that, all those in favor of 7 8 David Miller for Vice Chair, aye. 9 (Ayes.) CHAIR TAYLOR: Okay. Any opposed? 10 Or abstentions? 11 Thank you. 12 Congratulations, Mr. Miller. 13 VICE CHAIR MILLER: Thank you all. 14 CHAIR TAYLOR: We didn't have to change seats or 15 16 anything. That's not the only reason. 17 Just kidding. 18 We are on Executive Report. 19 20 Mr. Jacobs. GENERAL COUNSEL JACOBS: Yes. Good afternoon, 21 President Taylor, Board members. 2.2 23 I think you've done the heavy lifting for the afternoon by voting for the -- to elect the President and 24 the Vice Chair -- as your Chair and Vice Chair. 25

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And then really most of the Board governance 1 related issues will be taken up tomorrow in front of the 2 Board with -- in connection with the self-evaluation item. 3 The only thing left for this agenda would be the 4 approval of the consent items. 5 And with that, I will stop talking. 6 CHAIR TAYLOR: Okay. Well then -- yeah, this is 7 8 a simple meeting. 9 So we're moving on to number 4, Action Consent. What's --10 VICE CHAIR MILLER: Move approval. 11 CHAIR TAYLOR: Moved by Mr. Miller. 12 ACTING COMMITTEE MEMBER RUFFINO: Second. 13 CHAIR TAYLOR: Seconded by Mr. Ruffino. 14 And Frank is here, by the way. 15 All those in favor? 16 17 (Ayes.) CHAIR TAYLOR: All those opposed? 18 Any abstentions? 19 20 So the action consent item is passed. I did not hear anything come off information 21 2.2 consent items. 23 So with that, we adjourn the meeting, I guess. Is that where we're at. 24 25 GENERAL COUNSEL JACOBS: I think so, unless

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1 there's public comment.

2	CHAIR TAYLOR: I don't have any public comment.										
3	Wow.										
4	VICE CHAIR MILLER: Okay. New record.										
5	CHIEF EXECUTIVE OFFICER FROST: Well, at as you										
6	know, tomorrow you're doing your self-assessments. And										
7	typically if there are any follow-up actions on that										
8	assessment, they are done through Governance.										
9	CHAIR TAYLOR: Yes.										
10	CHIEF EXECUTIVE OFFICER FROST: So likely future										
11	agenda items.										
12	CHAIR TAYLOR: Yeah, we will have agendas later.										
13	So this meeting is adjourned.										
14	Well, I will see everybody tomorrow morning at										
15	9 a.m.										
16	(Thereupon California Public Employees'										
17	Retirement System, Board Governance Committee										
18	meeting adjourned at 1:20 p.m.)										
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## CERTIFICATE OF REPORTER

I, JAMES F. PETERS, a Certified Shorthand Reporter of the State of California, do hereby certify:

That I am a disinterested person herein; that the foregoing California Public Employees' Retirement System, Board of Administration, Board Governance Committee meeting was reported in shorthand by me, James F. Peters, a Certified Shorthand Reporter of the State of California, and was thereafter transcribed, under my direction, by computer-assisted transcription;

I I further certify that I am not of counsel or attorney for any of the parties to said meeting nor in any way interested in the outcome of said meeting.

IN WITNESS WHEREOF, I have hereunto set my hand this 28th day of March, 2024.

fames y fatt

JAMES F. PETERS, CSR Certified Shorthand Reporter License No. 10063

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