

# **Board of Administration**

# Meeting Agenda

Items designated for Information are appropriate for Action if the Board wishes to take action. Any Agenda Item from a properly noticed Committee meeting, held prior to this Board meeting, may be considered by the Board. The hour designated as the earliest starting time for this meeting is not intended to communicate the expected duration (or ending time) of the preceding meeting. Public comment may be taken on agenda items in accordance with applicable law. Public comment will not be taken on agenda items relating to the administrative adjudication of individual cases. There is a three-minute limitation on each public comment, unless otherwise directed by the Presiding Officer. (Cal. Code Regs. tit 2, § 552.1.) Members of the public may provide public comment via telephone by calling (800) 259-4105.

# **Feckner Auditorium**

Lincoln Plaza North 400 P Street Sacramento, CA

## **Executive Conference Room**

Junipero Serra State Building 320 West 4th Street, 1<sup>st</sup> Floor Los Angeles, CA

# September 20, 2023

8:30 a.m.

## **Board Members**

Theresa Taylor, President David Miller, Vice President Malia Cohen Fiona Ma Lisa Middleton

# **Open Session**

8:30 a.m.

1. Call to Order and Roll Call

Eraina Ortega Jose Luis Pacheco Kevin Palkki Ramon Rubalcava Yvonne Walker Mullissa Willette Gail Willis

#### **Closed Session**

Upon Adjournment or Recess of Open Session (Government Code sections 11126(a)(1), (c)(17), (e), and (g)(1))

- 1. Chief Executive Officer's Briefing on Performance, Employment, and Personnel Items
- 2. Committee Reports and Actions

# **Open Session**

8:30 a.m.

Or upon adjournment of the Closed Session - Whichever is later

#### **Item**

- 1. Call to Order and Roll Call
- 2. Pledge of Allegiance Theresa Taylor
- 3. Board President's Report Theresa Taylor
- 4. Chief Executive Officer's Report (Verbal) Marcie Frost
- 5. Action Consent Items Theresa Taylor
  - Approval of the June 20 & 22 and July 18 & 19, 2023, Board of Administration Meeting Minutes
  - b. Board Travel Approvals
  - c. Approval of the September 20, 2023, Board of Administration Timed Agenda
- 6. Information Consent Items Theresa Taylor
  - a. Board Meeting Calendar
  - b. Draft Agenda for the November 15, 2023, Board of Administration Meeting
  - c. General Counsel's Report
  - d. Communications and Stakeholder Relations

# 7. Committee Reports and Actions

- a. Investment Committee (Verbal) David Miller
- b. Pension & Health Benefits Committee (Verbal) Ramon Rubalcava
- c. Finance & Administration Committee (Verbal) Lisa Middleton
- d. Performance, Compensation & Talent Management Committee (Verbal) Jose Luis Pacheco
- e. Risk & Audit Committee (Verbal) David Miller
- f. Board Governance Committee (Verbal) Theresa Taylor

## 8. Action Agenda Items

- a. Proposed Decisions of Administrative Law Judges Theresa Taylor
  - 1. Jill Paolini
  - 2. Michael Garcia (Esteban Ramirez)
  - 3. Marshun Lewis
  - 4. Sally Tirado
  - 5. Tenillia Hebron
- b. Chief Executive Officer's 2022-23 Incentive Award and 2023-24 Base Salary

# 9. Information Agenda Items

- a. State and Federal Legislative Update Danny Brown
- b. Summary of Board Direction Marcie Frost

# c. Public Comment

# **Closed Session**

Upon Adjournment or Recess of Open Session (Government Code sections 11126(a)(1), (e) and (g)(1))

## Item

- 1. Call to Order and Roll Call
- 2. Approval of the June 22, 2023, Board of Administration Closed Session Meeting Minutes
- 3. Litigation Matters Matthew Jacobs
  - a. Wedding, et al. v. CalPERS, et al. (Los Angeles County Superior Court, Case No. BC517444)
  - b. McCormick v. CalPERS, et al. (Sacramento County Superior Court, Case No. 23CV006749)
  - c. General Counsel's Update on Pending Litigation

# **Open Session**

Upon adjournment of Closed Session

1. Adjournment of Meeting