

# **Board of Administration**

# Meeting Agenda

Videoconference – see <a href="https://www.calpers.ca.gov/page/about/board/board-meetings">https://www.calpers.ca.gov/page/about/board/board-meetings</a>

#### **CalPERS Auditorium**

Lincoln Plaza North 400 P Street Sacramento, CA

#### June 17, 2020

10:00 a.m.

Or upon adjournment of the Board Governance Committee Meeting - Whichever is later

#### **Board Members**

Henry Jones, President Lisa Middleton Ramon Rubalcava
Theresa Taylor, Vice President David Miller Shawnda Westly
Margaret Brown Stacie Olivares Betty Yee
Rob Feckner Eraina Ortega
Fiona Ma Jason Perez

#### **Open Session**

10:00 a.m.

Or upon adjournment of the Board Governance Committee Meeting – Whichever is later

1. Call to Order and Roll Call

#### **Closed Session**

Upon Adjournment or Recess of Open Session (Government Code sections 11126 (a)(1), (e), and (g)(1))

- 1. Chief Executive Officer's Briefing on Performance, Employment, and Personnel Issues
- 2. Committee Reports and Actions

#### **Open Session**

10:00 a.m.

Or upon adjournment of the Closed Session – Whichever is later

#### Item

- 1. Call to Order and Roll Call
- 2. Approval of the June 17, 2020 Board of Administration Timed Agenda
- 3. Pledge of Allegiance Henry Jones
- 4. Board President's Report Henry Jones

- 5. Chief Executive Officer's Report (Oral) Marcie Frost
- 6. Action Consent Items Henry Jones
  - a. Approval of the April 20 and 22, 2020 Board of Administration Meeting Minutes
  - b. Board Travel Approvals
  - c. Annual Review of Board Member Employer Reimbursements
- 7. Information Consent Items Henry Jones
  - a. Board Meeting Calendar
  - b. Draft Agenda for the September 16, 2020 Board of Administration Meeting
  - c. General Counsel's Report
  - d. Communications and Stakeholder Relations

# 8. Committee Reports and Actions

- a. Investment Committee (Oral) Theresa Taylor
- b. Pension & Health Benefits Committee (Oral) Rob Feckner
- c. Finance & Administration Committee (Oral) Theresa Taylor
- d. Performance, Compensation & Talent Management Committee (Oral) Rob Feckner
- e. Risk & Audit Committee (Oral) David Miller
- f. Board Governance Committee (Oral) Henry Jones

### 9. Action Agenda Items

- a. Proposed Decisions of Administrative Law Judges Henry Jones
  - 1. Marilyn Rowe
  - 2. California Military Department
  - 3. Brian C. Sperber
  - 4. Desiree L. Meux
  - 5. Jack F. Howard
  - 6. Shane E. Griffeth
  - 7. Honorable Diego H. Edber
  - 8. Rita K. Palo
  - 9. Regina Mack
- b. Petitions for Reconsideration Henry Jones
  - 1. Connie Domingos
  - 2. Michael Hampton
  - 3. Michael Cottle/Michelle Williams (consolidated)
- c. Assembly Bill 2365 (Rodriguez) Revision of Working After Retirement Sanctions

## 10. Information Agenda Items

- a. State and Federal Legislation Update Danny Brown
- b. Annual Stakeholder Perception Survey Results Brad Pacheco
- c. Summary of Board Direction Marcie Frost
- d. Public Comment

#### **Closed Session**

Upon Adjournment or Recess of Open Session (Government Code sections 11126(a)(1), (e), and (g)(1))

- Call to Order and Roll Call
- 2. Approval of the April 22, 2020 Board of Administration Closed Session Meeting Minutes
- 3. Litigation Matters Matthew Jacobs
  - a. Sanchez, et al. v. CalPERS, et al. (Los Angeles County Superior Court, Case No. BC517444)
  - b. General Counsel's Update on Pending Litigation

#### **Notes**

- 1. Items designated for Information are appropriate for Action if the Board wishes to take action. Any Agenda Item from a properly noticed Committee meeting, held prior to this Board meeting, may be considered by the Board.
- 2. The hour designated as the earliest starting time for this meeting is not intended to communicate the expected duration (or ending time) of the preceding meeting.
- 3. Public comment may be taken on any agenda item. There is a three-minute limitation on each public comment, unless otherwise directed by the Presiding Officer. (Cal. Code Regs. tit. 2, § 552.1.) Members of the public may provide public comment via telephone by calling (800) 259-4105.
- 4. In accordance with Executive Orders N-29-20, N-33-20, and the stay-at-home orders and social distancing measures put in place throughout California, Board members will participate via videoconference.