



# Board of Administration

## Agenda Item 10b

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**September 26, 2018**

**Item Name:** State and Federal Legislation Update

**Program:** Board of Administration

**Item Type:** Information

### **Analysis**

This will be a written and oral report by the Deputy Executive Officer, Communications & Stakeholder Relations, that will include state and federal legislative issues.

### **Attachments**

Attachment 1\* – For your information, provides a report by the Legislative Affairs Division on the Board's State and Federal Legislative Program. Any updates to the attached will be presented verbally.

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Brad Pacheco  
Deputy Executive Officer

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Marcie Frost  
Chief Executive Officer

\*Items designated for information are appropriate for Board action, and the Board reserves the right to take action on any legislation mentioned in the attachments to this item.