



# Board of Administration Agenda Item 11

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May 16, 2018

**Item Name:** State and Federal Legislation Update

**Program:** Board of Administration

**Item Type:** Information

**Analysis**

This will be a written and oral report by the Deputy Executive Officer, Communications & Stakeholder Relations, that will include state and federal legislative issues.

**Attachments**

Attachment 1, for your information, provides a report by the Legislative Affairs Division on the Board's State and Federal Legislative Program. Any updates to the attached will be presented verbally.

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**Brad W. Pacheco**

Deputy Executive Officer  
Communications & Stakeholder Relations

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**Marcie Frost**

Chief Executive Officer