

California Public Employees' Retirement System P.O. Box 942701 Sacramento, CA 94229-2701 (888) CalPERS (or 888-225-7377) TTY: (877) 249-7442 www.calpers.ca.gov

Reference No.: Circular Letter No.: 310-025-18 Distribution: I, IIA, IV, V, VI, X, XII Special:

# **Circular Letter**

April 6, 2018

## TO: EMPLOYERS COVERED BY CALPERS, EMPLOYEE ORGANIZATIONS AND OTHER INTERESTED PARTIES

SUBJECT: MEETING NOTICE OF THE CALPERS BOARD OF ADMINISTRATION AND ITS COMMITTEES

The Board of Administration of the California Public Employees' Retirement System (CalPERS) and its committees will meet on April 16 through 18, 2018. The meetings will be held in the CalPERS auditorium located in Lincoln Plaza North, 400 Q Street, Sacramento, California, unless otherwise noted.

Copies of the agendas for the meetings are attached. This notice and the agendas are also available on our website, www.calpers.ca.gov.

The estimated start times for each meeting are set forth below. In some cases, a portion of the meeting may be held in closed session. Please refer to the attached agendas for additional information.

## Monday, April 16, 2018

| 8:30 a.m. | Board of Administration (Closed Session Only) |
|-----------|---|
| 9:00 a.m. | Investment Committee                          |

# <u>Tuesday, April 17, 2018</u>

9:00 a.m. Finance & Administration Committee 11:00 a.m. Pension & Health Benefits Committee

# Wednesday, April 18, 2018

- 8:30 a.m. Board of Administration (Closed Session Only)
- 9:00 a.m. Board of Administration

Live broadcasts of open session meetings of the Board and its committees are available for viewing at www.calpers.ca.gov. Please refer to the website for information on attending meetings and presenting public comment.

The meeting facilities are accessible to persons with disabilities. Requests for disabilityrelated modification or accommodation require a minimum of 72 hours' notice and may be requested by calling (916) 795-3065 (voice or TTY). Circular Letter No.: 310-025-18 April 6, 2018 Page 2

Questions regarding the meetings may be referred to Cheree Swedensky at (916) 795-3128 or cheree.swedensky@calpers.ca.gov.

MARCIE FROST Chief Executive Officer

Attachment



# Board of Administration Meeting Agenda

### **Robert F. Carlson Auditorium**

Lincoln Plaza North 400 P Street Sacramento, CA

### **BOARD MEMBERS**

Priya Mathur, President Rob Feckner, Vice President Margaret Brown John Chiang Richard Costigan

## AGENDA

Closed Session 8:30 am Richard Gillihan Dana Hollinger Henry Jones David Miller Ramon Rubalcava Bill Slaton Theresa Taylor Betty Yee

 Chief Executive Officer's Briefing on Performance, Employment, and Personnel Items (Government Code sections 11126 (a)(1), (e), and (g)(1))

#### Notes

- Items designated for Information are appropriate for Committee Action if the Committee wishes to take action. Any Agenda Item from a properly noticed Committee meeting, held immediately prior to this Board meeting, may be considered by the Board.
- 2) The hour designated as the earliest starting time for this meeting is not intended to communicate the expected duration (or ending time) of the preceding meeting.
- 3) Public comment may be taken on any agenda item. There is a three-minute limitation on each public comment, unless otherwise directed by the Presiding Officer. (Cal. Code Regs. tit. 2, § 552.1.)

April 16, 2018 8:30 am



# Investment Committee Meeting Agenda

### **Robert F. Carlson Auditorium**

Lincoln Plaza North 400 P Street Sacramento, CA April 16, 2018 9:00 a.m. Or upon adjournment of the

Closed Session — Whichever is later

**COMMITTEE MEMBERS** Richard Gillihan Henry Jones, Chair Bill Slaton Richard Costigan, Vice Chair Dana Hollinger Theresa Taylor Margaret Brown Priya Mathur Betty Yee John Chiang David Miller Rob Feckner Ramon Rubalcava AGENDA **Open Session** Or Upon Adjournment or Recess of Closed Session, Whichever is Later 9:00 a.m. 1. Call to Order and Roll Call Ted Eliopoulos 2. Executive Report – Chief Investment Officer Briefing Ted Eliopoulos 3. Consent Items Action Consent Items: a. Approval of the March 19, 2018 Investment **Committee Meeting Minutes** Ted Eliopoulos 4. Consent Items Information Consent Items: a. Annual Calendar Review b. Draft Agenda for May 14, 2018 Investment **Committee Meeting** c. Monthly Update – Performance and Risk d. Monthly Update - Investment Compliance **Action Agenda Items** Asset Allocation 5. Christine Reese a. Affiliate Trust Asset Allocation Review: Alison Li Supplemental Income Plans



Meeting Agenda Investment Committee Page 1 of 3

|                              | Inf   | ormation Agenda Items  |  |  |
|------------------------------|---|--|--|--|
|                              | 6.  | Total Fund   |  |  |
| Dan Bienvenue                |   | a. Dual Class/Non-Voting Shares Update and Debate  |  |  |
| Anne Simpson<br>Simiso Nzima |   | <ul> <li>b. Proposed Revisions to Governance and<br/>Sustainability Principles</li> </ul>                            |  |  |
|                              |   | <ul> <li>Corporate Governance Update: Proxy Voting,<br/>Shareowner Campaigns and Corporate<br/>Engagement</li> </ul> |  |  |
| Ted Eliopoulos               | 7.  | Summary of Committee Direction   |  |  |
|                              | 8.  | Public Comment   |  |  |
| Closed Session               | Up  | on Adjournment or Recess of Open Session   |  |  |
|                              | (Government Code sections 11126(a)(1), (c)(16) and (e)) |  |  |  |
|                              | 1.  | Call to Order and Roll Call  |  |  |
| Ted Eliopoulos               | 2.  | Consent Items  |  |  |
|                              |   | Action Consent Items:  |  |  |
|                              |   | <ul> <li>Approval of the March 19, 2018 Investment<br/>Committee Closed Session Meeting Minutes</li> </ul>           |  |  |
| Ted Eliopoulos               | 3.  | Consent Items  |  |  |
|                              |   | Information Consent Items:   |  |  |
|                              |   | a. Closed Session Activity Reports   |  |  |
|                              |   | <ol> <li>Status of Action Items Not Yet Reported</li> </ol>  |  |  |
|                              |   | 2) Items Completed Under Delegated Authority   |  |  |
|                              |   | <ol> <li>Disclosure of Placement Agent Fees:<br/>Proposed Investments</li> </ol>                                     |  |  |
|                              |   | 4) Investment Proposal Status Reports  |  |  |
|                              | Inf   | ormation Agenda Items  |  |  |
|                              | 4.  | Total Fund   |  |  |
| John Cole                    |   | <ul> <li>a. Private Equity: Follow up on Alternative Business<br/>Models</li> </ul>                                  |  |  |
|                              | 5.  | External Manager and Investment Decision Updates   |  |  |
| Sarah Corr                   |   | a. Private Equity  |  |  |
| Paul Mouchakkaa              |   | b. Real Assets   |  |  |
| Dan Bienvenue                |   | c. Global Equity   |  |  |
| Curtis Ishii                 |   | d. Global Fixed Income Programs  |  |  |
| Kevin Winter                 |   | e. Opportunistic   |  |  |



Meeting Agenda Investment Committee Page 2 of 3

## Eric Baggesen

### f. Trust Level Portfolio Management

### 6. Investment Strategy Session with Board's Independent Consultants

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Meeting Agenda Investment Committee Page 3 of 3



# Finance and Administration Committee Meeting Agenda

### **Robert F. Carlson Auditorium**

Lincoln Plaza North 400 P. Street Sacramento, CA **April 17, 2018** 9:00 a.m.

## **COMMITTEE MEMBERS**

Theresa Taylor, Chair Richard Costigan, Vice Chair Rob Feckner Richard Gillihan Henry Jones David Miller Betty Yee

## AGENDA

| <b>Open Session</b><br>9:00 am |    |   |  |
|--------------------------------|----|---|--|
|                                | 1. | Call to Order and Roll Call   |  |
| Charles Asubonten              | 2. | Executive Report  |  |
| Charles Asubonten              | 3. | Consent Items   |  |
|                                |    | Action Consent Items:   |  |
|                                |    | <ul> <li>Approval of the February 13, 2018</li> <li>Finance &amp; Administration Meeting Minutes</li> </ul> |  |
|                                |    | b. Semi-Annual Contracting Prospective Report   |  |
|                                |    | c. Valuation Report for the 1959 Survivor Benefit<br>Program  |  |
| Charles Asubonten              | 4. | Consent Items   |  |
|                                |    | Information Consent Items:  |  |
|                                |    | a. 2018 Annual Calendar Review  |  |
|                                |    | b. 2019 Annual Calendar Review  |  |

|                                  |      | <ul> <li>c. Draft Agenda for the May 15, 2018</li> <li>Finance &amp; Administration Committee Meeting</li> </ul>                |
|----------------------------------|------|---|
|                                  |      | , i i i i i i i i i i i i i i i i i i i   |
|                                  |      | d. Semi-Annual Financial Reporting  |
|                                  |      | e. Semi-Annual Budget and Expenditure Report  |
|                                  | Acti | tion Agenda Items   |
|                                  | 5.   | Accounting, Financial Reporting & Budgeting   |
| Charles Asubonten                |      | a. 2018-19 Annual Budget Proposal (First Reading)   |
|                                  | 6.   | Program Administration  |
| Charles Asubonten                |      | a. Annual Review of Board Member Employer<br>Reimbursements   |
| Christian Farland<br>Dirk Benson |      | <ul> <li>b. Dell/EMC IT Contract Extension – Disaster<br/>Recovery</li> </ul>   |
| Kim Malm<br>Doug Hoffner         |      | <ul> <li>c. Proposed Board of Administration Election<br/>Regulation and Public Hearing (9:00 a.m. TIME<br/>CERTAIN)</li> </ul> |
|                                  | 7.   | Actuarial Reporting   |
| Scott Terando<br>Kelly Sturm     |      | <ul> <li>State Valuation and Employer/Employee</li> <li>Contribution Rates</li> </ul>   |
| Scott Terando<br>May Yu          |      | <ul> <li>b. Schools Valuation and Employer/Employee<br/>Contribution Rates</li> </ul>   |
|                                  | Info | ormation Agenda Items   |
|                                  | 8.   | Program Administration  |
| Gary McCollum                    |      | a. Semi-Annual Health Plan Financial Report   |
| Arnita Paige<br>Andy Nguyen      |      | b. Reporting on Participating Employers   |
|                                  | 9.   | Actuarial Reporting   |
| Fritzie Archuleta<br>Flora Hu    |      | a. Long-Term Care Valuation Report  |
| Charles Asubonten                | 10.  | Summary of Committee Direction  |
|                                  | 11.  | Public Comment  |



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# Pension and Health Benefits Committee Meeting Agenda

## Robert F. Carlson Auditorium

Lincoln Plaza North 400 P Street, Sacramento, CA

# April 17, 2018

11:00 am Or upon adjournment of the Finance & Administration Committee — Whichever is later

## **COMMITTEE MEMBERS**

Rob Feckner, Chair Theresa Taylor, Vice Chair John Chiang Richard Gillihan Henry Jones Priya Mathur David Miller Bill Slaton Betty Yee

## AGENDA

| <b>Open Session</b><br>11:00 am      | Or upon adjournment of the Finance & Administration<br>Committee — Whichever is later  |  |  |  |
|--------------------------------------|--|--|--|--|
|                                      | 1. Call to Order and Roll Call   |  |  |  |
| Liana Bailey-Crimmins<br>Donna Lum   | 2. Executive Report(s)   |  |  |  |
| Liana Bailey-Crimmins                | 3. Consent Items   |  |  |  |
|                                      | Action Consent Items:  |  |  |  |
|                                      | a. Approval of the March 20, 2018, Pension and Health<br>Benefits Committee Meeting Minutes  |  |  |  |
| Liana Bailey-Crimmins                | 4. Consent Items   |  |  |  |
|                                      | <ul> <li>Information Consent Items:</li> <li>a. Annual Calendar Review</li> <li>b. Draft Agenda for May 15, 2018, Pension and Health<br/>Benefits Committee Meeting</li> </ul> |  |  |  |
|                                      | Action Agenda Items  |  |  |  |
| Liana Bailey-Crimmins<br>Karen Páleš | 5. Health Beliefs – Second Reading   |  |  |  |

|                                 | Info  | ormation Agenda Items   |  |
|---------------------------------|---|---|--|
| Kathy Donneson                  | 6.  | Strategy for Reference Pricing Pharmaceuticals by Therapeutic Class (Pilot)                             |  |
| Kathy Donneson                  | 7.  | Preferred Provider Organization (PPO) 2018 Benefit<br>Design Update and Benefit Proposals for 2019      |  |
| Liana Bailey-Crimmins           | 8.  | Summary of Committee Direction  |  |
|                                 | 9.  | Public Comment  |  |
| Closed Session                  | Upon Adjournment or Recess of Open Session (Government Code section 11126(c)(17)) |   |  |
|                                 | 1.  | Call to Order and Roll Call   |  |
| Liana Bailey-Crimmins           | 2.  | Approval of the March 20, 2018, Pension and Health<br>Benefits Committee Closed Session Meeting Minutes |  |
| Kathy Donneson<br>Gary McCollum | 3.  | 2019-2023 Health Maintenance Organization Contract Negotiation and Fees                                 |  |
| Shari Little                    | 4.  | Health Plan Trend and Impact to Rates Report  |  |
| Shari Little<br>Steve Goff      | 5.  | Health Plan Rate Negotiation Strategy   |  |

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Lincoln Plaza North

400 P Street

**Robert F. Carlson Auditorium** 

# Board of Administration Meeting Agenda

April 18, 2018

Or upon adjournment of the Closed Session — Whichever is later

9:00 a.m.

| Sacramento, CA   |              |                       |   | Closed Session — Whichever is late         |
|--|--------------|-----------------------|---|--|
| BOARD MEMBERS  |              |                       |   |  |
| Priya Mathur, President<br>Rob Feckner, Vice Presid<br>Margaret Brown<br>John Chiang<br>Richard Costigan | dent         | Dana<br>Henr<br>David | ard Gillihan<br>a Hollinger<br>y Jones<br>d Miller<br>on Rubalcava                            | Bill Slaton<br>Theresa Taylor<br>Betty Yee |
| <b>Closed Session</b><br>8:30 a.m.   | (Governm     | ent C                 | ode sections 1112   | 6 (a)(1), (e), and (g)(1))                 |
| 0.00 a.m.  | Em<br>2. Coi | ploym<br>mmitte       | ecutive Officer's Brie<br>nent, and Personnel<br>ee Reports and Actio<br>ion & Health Benefit | ons  |
| <b>Open Session</b><br>9:00 a.m.   | Or Upor      | n Adjo                | urnment of the Clos   | ed Session, Whichever is Later             |
| Priya Mathur   | 1.           | Ca                    | II to Order and Roll  | Call                                       |
| Priya Mathur   | 2.           | Ple                   | edge of Allegiance  |  |
| Priya Mathur   | 3.           | Во                    | ard President's Rep   | ort  |
|  | 4.           | Ex                    | ecutive Report  |  |
| Marcie Frost   |              | a.                    | Chief Executive Of  | ficer's Report (Oral)                      |
| Priya Mathur   | 5.           | Co                    | nsent Items   |  |
|  |              | Ac                    | tion Consent Items  | 5:   |
|  |              | a.                    | Approval of the Ma<br>Administration Me   | arch 21, 2018 Board of<br>eting Minutes    |
|  |              | b.                    | Board Travel Appr   | ovals                                      |

b. Board Travel Approvals

|                | 6.     | Consent Items  |     |  |
|----------------|--------|--|-----|--|
|                |        | Information Consent Items:   |     |  |
|                |        | a. Board Meeting Calendar  |     |  |
|                |        | <ul> <li>Draft Agenda for the May 16, 2018 Board of<br/>Administration Meeting</li> </ul>  |     |  |
|                |        | c. General Counsel's Report  |     |  |
|                |        | d. Communications and Stakeholder Relations  |     |  |
|                | 7.     | Committee Reports and Actions  |     |  |
| Henry Jones    |        | a. Investment Committee (Oral)   |     |  |
| Rob Feckner    |        | b. Pension & Health Benefits Committee (Oral)  |     |  |
| Theresa Taylor |        | c. Finance & Administration Committee (Oral)   |     |  |
| Bill Slaton    |        | d. Performance, Compensation & Talent Manageme<br>Committee (Oral)   | ent |  |
| Dana Hollinger |        | e. Risk & Audit Committee (Oral)   |     |  |
| Priya Mathur   |        | f. Board Governance Committee (Oral)   |     |  |
|                | Action | Agenda Items   |     |  |
| Matthew Jacobs | 8.     | Approval of Committee Delegations  |     |  |
| Priya Mathur   | 9.     | Proposed Decisions of Administrative Law Judges  |     |  |
|                |        | <ul> <li>a. Juana Amaya</li> <li>b. A. S., a minor (initials only – per court order)</li> <li>c. Michelle L. Schaefer</li> <li>d. Larry L. Hedrick</li> <li>e. George Jamgotchian</li> <li>f. Paul J. Reisman</li> <li>g. Donald R. Coontz, Jr.</li> </ul> |     |  |
| Priya Mathur   | 10.    | Petitions for Reconsideration<br>a. Arrickia McDaniel<br>b. Hector F. Gonzalez<br>c. John Brennan  |     |  |
|                | 11.    | Full Board Hearing   |     |  |
|                |        | a. Denise C. Patten  |     |  |



|                  | Closed Session |  |  |
|------------------|----------------|--|--|
|                  |                | berate on Full Board Hearing (Government Code section 26(c)(3))  |  |
|                  |                | b. Denise C. Patten  |  |
|                  | Оре            | en Session   |  |
|                  | Take           | e Action in Full Board Hearing   |  |
|                  |                | c. Denise C. Patten  |  |
|                  | Infor          | mation Agenda Items  |  |
| Mary Anne Ashley | 12.            | State and Federal Legislation Update   |  |
| Marcie Frost     | 13.            | Summary of Board Direction   |  |
|                  | 14.            | Public Comment   |  |
| Closed Session   |                |  |  |
|                  |                | Upon Adjournment or Recess of Open Session<br>(Government Code sections 11126(a)(1), (e), and<br>(g)(1))   |  |
| Priya Mathur     | 1.             | Call to Order and Roll Call  |  |
|                  | 2.             | Approval of the March 21, 2018 Board of Administration<br>Closed Session Meeting Minutes   |  |
| Matthew Jacobs   | 3.             | Litigation Matter  |  |
|                  |                | a. Marzec, et al. v. California Public Employees'<br>Retirement System (CalPERS), et al. (Los Angeles<br>County Superior Court Case No. BC461887 and<br>Consolidated Case No. BC480695). |  |

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