JAMES F. PETERS, CSR

LICENSE NUMBER 10063

CERTIFIED SHORTHAND REPORTER

MEETING

STATE OF CALIFORNIA

BOARD OF ADMINISTRATION

OPEN SESSION

ROBERT F. CARLSON AUDITORIUM

LINCOLN PLAZA NORTH

400 P STREET

SACRAMENTO, CALIFORNIA

WEDNESDAY, DECEMBER 21, 2016

9:01 A.M.

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PUBLIC EMPLOYEES' RETIREMENT SYSTEM

APPEARANCES **BOARD MEMBERS:** Mr. Rob Feckner, President Mr. Henry Jones, Vice President Mr. Michael Bilbrey Mr. John Chiang, represented by Mr. Steve Juarez Mr. Richard Costigan Mr. Richard Gillihan Ms. Dana Hollinger Mr. J.J. Jelincic Mr. Ron Lind Ms. Priya Mathur Mr. Bill Slaton Ms. Theresa Taylor Ms. Betty Yee, represented by Ms. Lynn Paquin STAFF: Ms. Marcie Frost, Chief Executive Officer Ms. Cheryl Eason, Chief Financial Officer Mr. Ted Eliopoulos, Chief Investment Officer Mr. Matthew Jacobs, General Counsel Mr. Douglas Hoffner, Deputy Executive Officer Ms. Donna Lum, Deputy Executive Officer Mr. Doug McKeever, Deputy Executive Officer Mr. Brad Pacheco, Deputy Executive Officer

APPEARANCES CONTINUED STAFF: Mr. Scott Terando, Acting Chief Actuary Ms. Mary Anne Ashley, Chief, Legislative Affairs Division Ms. Kara Buchanan, Board Secretary Ms. Preet Kaur, Senior Staff Attorney Ms. Marguerite Seabourn, Assistant Chief Counsel ALSO PRESENT: Mr. Tim Behrens, California State Retirees Mr. Bradley Herrema, Chino Basin Watermaster Mr. Neal Johnson, Service Employees International Union, Local 1000 Mr. Chirag Shah, Shah and Associates

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participation on outside organizations and bring it back 1 to a future Board governance meeting. 2 3 Committee heard public comment on Agenda Item 10 Neal Johnson from SEIU. 4 5 The next meeting of the Board Governance Committee is tentatively scheduled for February 14th, 6 7 2017, in Sacramento, California. 8 That completes my report. Thank you. 9 PRESIDENT FECKNER: 10 Mr. Mathur. 11 BOARD MEMBER MATHUR: Thank you. 12 I just wanted to noted that also the Chair 13 directed staff to work on amending the form requesting to 14 speak such that if individuals believe that they will need more time for public comment, that they can indicate so, 15 16 and the Chair can make a determination. 17 Thank you. PRESIDENT FECKNER: Very well. Thank you. 18 19 That brings us to Agenda Item 8, the proposed 20 decision of administrative law judges. 21 I will note that Mr. Shah -- Chirag Shah from Shah & Associates, the Board's independent counsel for 22 administrative decisions, is here with us. 23 24 Today good, Mr. Shah. 25 MR. SHAH: Good morning, Mr. President.

PRESIDENT FECKNER: And Mr. Jones please. 1 2 VICE PRESIDENT JONES: Yeah. Thank vou, 3 Mr. President. Yeah, this item 8 has four components to 4 the -- four different motions, and I'll start with the 5 first one. 6 I move to adopt the proposed decisions at Agenda 7 items 8a through 8d, Agenda Item 8f, Agenda items 8i and 8 8j, and Agenda items 81 through 8u as the Board's own decision, with the minor modification argued by staff to 9 10 Agenda items 8c, 81, and 8p. PRESIDENT FECKNER: On motion -- is there a 11 12 second? 13 BOARD MEMBER LIND: Second. PRESIDENT FECKNER: It's been moved by Jones, 14 15 seconded by Lind that the Board take the recommendations 16 on Item 8a through d, 8f 8i, 8j, and 81 through 8u, with 17 some -- also with modifications. 18 So motion being before you, any discussion on the 19 motion? 20 Seeing none. 21 All in favor say aye? 22 (Ayes.) 23 PRESIDENT FECKNER: Opposed, no? 24 Motion carries. 25 Mr. Jones.

VICE PRESIDENT JONES: I move to schedule Agenda 1 Items 8e and 8h for full Board hearings. 2 3 BOARD MEMBER JELINCIC: Second. It's been moved by Jones, 4 PRESIDENT FECKNER: seconded by Jelincic that Item 8e and 8h be moved into 5 full Board hearings. 6 Any discussion on the motion? 7 8 Seeing none. 9 All in favor say aye? 10 (Ayes.) 11 PRESIDENT FECKNER: Opposed, no? Motion carries. 12 13 VICE PRESIDENT JONES: I move to remand Agenda 14 Item 8g for the taking of additional evidence regarding 15 the psychological conditions asserted by the member. 16 PRESIDENT FECKNER: Is there a second? 17 BOARD MEMBER MATHUR: Second. PRESIDENT FECKNER: Been moved by Jones, seconded 18 19 by Mathur that we take Item 8g and remand for additional 20 evidence. 21 Any discussion on the motion? 22 Seeing none. 23 All in favor say aye? 24 (Ayes.) 25 PRESIDENT FECKNER: All opposed say no?

31 Motion carries. 1 VICE PRESIDENT JONES: One more. 2 3 PRESIDENT FECKNER: Yep. 4 VICE PRESIDENT JONES: I move to remand Agenda Item 8k for the taking of additional evidence regarding 5 whether staff's determination elevates form over 6 7 substance. 8 BOARD MEMBER HOLLINGER: Second. 9 PRESIDENT FECKNER: It's been moved by Jones, seconded by Hollinger that we take Item 8k for remand back 10 to additional -- for additional evidence. 11 12 Any discussion on the motion? 13 Seeing none. 14 All in favor say aye? 15 (Ayes.) 16 PRESIDENT FECKNER: Oppose, say no? 17 Motion carries. 18 Brings us to Agenda Item 9. 19 Mr. Jones. 20 VICE PRESIDENT JONES: I move to deny the petitions at Agenda items 9a through 9d. 21 22 PRESIDENT FECKNER: Okay. Is there a second? 23 BOARD MEMBER COSTIGAN: I'll second it. 24 PRESIDENT FECKNER: Been moved by Jones, seconded 25 by Costigan that 9a through 9d we deny the petitions.

32 Any discussion on the motion? 1 2 Seeing none. 3 All in favor say aye? 4 (Ayes.) 5 PRESIDENT FECKNER: Opposed, say no? Motion carries. 6 7 Item 10 we were going to wait. We're going to 8 take the Item 11 first. And then we'll go back to the 9 Item 10 for the full Board hearing. 10 So, Ms. Ashley, will you please do the -- you can stay there, Mr. Shah. It won't be long -- the State and 11 12 Federal Legislative Update. 13 Ms. Ashley, please. LEGISLATIVE AFFAIRS DIVISION CHIEF ASHLEY: 14 Good 15 morning and happy holidays --16 PRESIDENT FECKNER: Good morning. 17 LEGISLATIVE AFFAIRS DIVISION CHIEF ASHLEY: 18 Mr. President and members of the board Mary Anne Ashley, 19 CalPERS team member. I will be presenting Agenda Item 11, 20 which is an informational item. The legislative summary 21 is included in your Board materials for your reference. 22 The new legislative session began on December 5th, and 23 an just under 100 bills have been introduced thus far. 24 The Legislative Affairs team has identified those bills 25 which do or potentially will have an impact to CalPERS,

CERTIFICATE OF REPORTER 1 2 I, JAMES F. PETERS, a Certified Shorthand 3 Reporter of the State of California, do hereby certify: 4 That I am a disinterested person herein; that the foregoing California Public Employees' Retirement System, 5 6 Board of Administration open session meeting was reported in shorthand by me, James F. Peters, a Certified Shorthand 7 Reporter of the State of California. 8 9 That the said proceedings was taken before me, in shorthand writing, and was thereafter transcribed, under 10 11 my direction, by computer-assisted transcription. I further certify that I am not of counsel or 12 13 attorney for any of the parties to said meeting nor in any 14 way interested in the outcome of said meeting. 15 IN WITNESS WHEREOF, I have hereunto set my hand 16 this 27th day of December, 2016. 17 18 19 20 James y ft 21 22 23 JAMES F. PETERS, CSR 24 Certified Shorthand Reporter 25 License No. 10063

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