MEETING

STATE OF CALIFORNIA PUBLIC EMPLOYEES' RETIREMENT SYSTEM BOARD OF ADMINISTRATION OPEN SESSION

ROBERT F. CARLSON AUDITORIUM

LINCOLN PLAZA NORTH

400 P STREET

SACRAMENTO, CALIFORNIA

WEDNESDAY, DECEMBER 21, 2016 9:01 A.M.

JAMES F. PETERS, CSR CERTIFIED SHORTHAND REPORTER LICENSE NUMBER 10063

APPEARANCES

BOARD MEMBERS:

- Mr. Rob Feckner, President
- Mr. Henry Jones, Vice President
- Mr. Michael Bilbrey
- Mr. John Chiang, represented by Mr. Steve Juarez
- Mr. Richard Costigan
- Mr. Richard Gillihan
- Ms. Dana Hollinger
- Mr. J.J. Jelincic
- Mr. Ron Lind
- Ms. Priya Mathur
- Mr. Bill Slaton
- Ms. Theresa Taylor
- Ms. Betty Yee, represented by Ms. Lynn Paquin

STAFF:

- Ms. Marcie Frost, Chief Executive Officer
- Ms. Cheryl Eason, Chief Financial Officer
- Mr. Ted Eliopoulos, Chief Investment Officer
- Mr. Matthew Jacobs, General Counsel
- Mr. Douglas Hoffner, Deputy Executive Officer
- Ms. Donna Lum, Deputy Executive Officer
- Mr. Doug McKeever, Deputy Executive Officer
- Mr. Brad Pacheco, Deputy Executive Officer

APPEARANCES CONTINUED

STAFF:

- Mr. Scott Terando, Acting Chief Actuary
- Ms. Mary Anne Ashley, Chief, Legislative Affairs Division
- Ms. Kara Buchanan, Board Secretary
- Ms. Preet Kaur, Senior Staff Attorney
- Ms. Marguerite Seabourn, Assistant Chief Counsel

ALSO PRESENT:

- Mr. Tim Behrens, California State Retirees
- Mr. Bradley Herrema, Chino Basin Watermaster
- ${\tt Mr.}$ Neal Johnson, Service Employees International Union, Local 1000
- Mr. Chirag Shah, Shah and Associates

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participation on outside organizations and bring it back to a future Board governance meeting.

Committee heard public comment on Agenda Item 10 Neal Johnson from SEIU.

The next meeting of the Board Governance

Committee is tentatively scheduled for February 14th,

2017, in Sacramento, California.

That completes my report.

PRESIDENT FECKNER: Thank you.

Mr. Mathur.

BOARD MEMBER MATHUR: Thank you.

I just wanted to noted that also the Chair directed staff to work on amending the form requesting to speak such that if individuals believe that they will need more time for public comment, that they can indicate so, and the Chair can make a determination.

Thank you.

PRESIDENT FECKNER: Very well. Thank you.

That brings us to Agenda Item 8, the proposed decision of administrative law judges.

I will note that Mr. Shah -- Chirag Shah from Shah & Associates, the Board's independent counsel for administrative decisions, is here with us.

Today good, Mr. Shah.

MR. SHAH: Good morning, Mr. President.

PRESIDENT FECKNER: And Mr. Jones please. 1 2 VICE PRESIDENT JONES: Yeah. Thank you, 3 Mr. President. Yeah, this item 8 has four components to the -- four different motions, and I'll start with the 4 5 first one. 6 I move to adopt the proposed decisions at Agenda 7 items 8a through 8d, Agenda Item 8f, Agenda items 8i and 8 8j, and Agenda items 81 through 8u as the Board's own 9 decision, with the minor modification argued by staff to Agenda items 8c, 8l, and 8p. 10 11 PRESIDENT FECKNER: On motion -- is there a 12 second? 13 BOARD MEMBER LIND: Second. 14 PRESIDENT FECKNER: It's been moved by Jones, 15 seconded by Lind that the Board take the recommendations 16 on Item 8a through d, 8f 8i, 8j, and 8l through 8u, with 17 some -- also with modifications. So motion being before you, any discussion on the 18 19 motion? 20 Seeing none. 21 All in favor say aye? 22 (Ayes.) 23 PRESIDENT FECKNER: Opposed, no? 24 Motion carries. Mr. Jones. 25

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             Motion carries.
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 2
             VICE PRESIDENT JONES: One more.
 3
             PRESIDENT FECKNER:
                                 Yep.
 4
             VICE PRESIDENT JONES:
                                     I move to remand Agenda
 5
    Item 8k for the taking of additional evidence regarding
    whether staff's determination elevates form over
 6
 7
    substance.
             BOARD MEMBER HOLLINGER:
 8
                                       Second.
 9
             PRESIDENT FECKNER: It's been moved by Jones,
10
    seconded by Hollinger that we take Item 8k for remand back
11
    to additional -- for additional evidence.
12
             Any discussion on the motion?
13
             Seeing none.
14
             All in favor say aye?
15
             (Ayes.)
16
             PRESIDENT FECKNER: Oppose, say no?
17
             Motion carries.
18
             Brings us to Agenda Item 9.
19
             Mr. Jones.
20
             VICE PRESIDENT JONES:
                                     I move to deny the
21
    petitions at Agenda items 9a through 9d.
22
             PRESIDENT FECKNER:
                                 Okay.
                                         Is there a second?
             BOARD MEMBER COSTIGAN: I'll second it.
23
24
             PRESIDENT FECKNER: Been moved by Jones, seconded
25
    by Costigan that 9a through 9d we deny the petitions.
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I, JAMES F. PETERS, a Certified Shorthand Reporter of the State of California, do hereby certify:

That I am a disinterested person herein; that the foregoing California Public Employees' Retirement System, Board of Administration open session meeting was reported in shorthand by me, James F. Peters, a Certified Shorthand Reporter of the State of California.

That the said proceedings was taken before me, in shorthand writing, and was thereafter transcribed, under my direction, by computer-assisted transcription.

I further certify that I am not of counsel or attorney for any of the parties to said meeting nor in any way interested in the outcome of said meeting.

IN WITNESS WHEREOF, I have hereunto set my hand this 27th day of December, 2016.

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