## BEFORE THE BOARD OF ADMINISTRATION CALIFORNIA PUBLIC EMPLOYEES' RETIREMENT SYSTEM

In the Matter of the First Amended Statement of Issues (Calculation of Final Compensation)
Against:

DESI ALVAREZ and CHINO BASIN WATERMASTER,

Respondents.

Case No. 2013-1113

OAH No. 2014080757

ORDER CLOSING THE RECORD

This matter was heard by Administrative Law Judge (ALJ) Eric Sawyer, Office of Administrative Hearings, State of California, on April 11-13, 2016, in Glendale.

The record remained open after the hearing in order for the parties to submit closing and reply briefs.

The parties previously submitted their closing briefs, marked as indicated in a prior order. On August 8, 2016, the parties timely submitted their reply briefs, marked as follows: petitioner, exhibit 30; respondent Chino Basin Watermaster, exhibit U; respondent Alvarez, exhibit 270.

This Order shall be marked as exhibit 31.

The record in this matter was closed, and the case was submitted for decision, upon receipt of the last briefs on August 8, 2016.

IT IS SO ORDERED.

DATED: August 12, 2016

**ERIC SAWYER** 

DocuSigned by:

Administrative Law Judge

Office of Administrative Hearings



Attachment F CalPERS Exhibit 31 Page 2 of 2

## **DECLARATION OF SERVICE**

OAH No.: 2014080757 Case Name: Alvarez, Desi

I, Valentina Ortiz, declare as follows: I am over 18 years of age and am not a party to this action. I am employed by the Office of Administrative Hearings. My business address is 320 West Fourth Street, Suite 630, Los Angeles, CA 90013. On August 12, 2016, I served a copy of the following document in the action entitled above:

## ORDER CLOSING THE RECORD

to each of the persons named below at the addresses listed after each name by the following method:

Preet Kaur, Staff Attorney **CALPERS** P.O. Box 94707 Sacramento, CA 94229-2707

VIA FACSIMILE: (916) 795-3659

Bradley J. Herrema Attorney at Law 1020 State Street Santa Barbara, CA 93101

VIA FACSIMILE: (805) 965-4333

John M. Jensen Attorney at Law 11500 W. Olympic Blvd., Suite 550 Los Angeles, CA 90064 VIA FACSIMILE: (310) 477-7090

**Fax Transmission.** Based upon agreement of the parties to accept service by fax transmission, I personally transmitted the above-described document to the persons at the fax numbers listed above, from fax machine number (916) 376-6324, pursuant to Government Code section 11440.20 and California Code of Regulations, title 1, section 1008, subdivision (d).

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct. This declaration was executed at Los Angeles, California on August 12, 2016.

> -DocuSigned by: Valentina Ortin -1221776904084D1...

Valentina Ortiz, Declarant