



# Board of Administration Agenda Item 11

---

April 20, 2016

**Item Name:** State Legislative Update

**Program:** Board of Administration

**Item Type:** Information

**Analysis**

This will be a written and oral report by the Chief of the Legislative Affairs Division that will include state legislative issues.

**Attachments**

Attachment 1 for your information provides a report by the Legislative Affairs Division on the Board's State Legislative Program. Any updates to the attached will be presented verbally.

---

**Mary Anne Ashley, Chief**  
Legislative Affairs Division

---

**Anne Stausboll**  
Chief Executive Officer