

**ATTACHMENT I**  
**RESPONDENT KING'S EXHIBITS**



**OFFICE OF ADMINISTRATIVE HEARINGS**

State of California

**EXHIBIT / WITNESS LIST**

OAH 23 (rev. 2/03)

OAH No. 2015030359

ALJ: MM ANDERSON

Agency No. 1014-1087

Agency / Complainant: <i>CalPERS</i>  Attorney / Rep.: <i>Christopher Phillips</i>	Case Name / Respondents: <i>Santa Clara County Health Authority &amp; Kathleen King</i>  Attorneys: <i>Alison S. Hightower &amp; Christopher Patten and Mark S. Renner</i>
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Marked for I.D.	Hearing Dates: August 26, 2015	Evidence Admitted Date - AH - Jurisdiction	Marked for I.D.		Evidence Admitted Date - AH - Jurisdiction
	See attached list for descriptions of Exhibits I-16				
1.		J	A.	See attached "Index of Respondent King's Exhibits" list for descriptions of the documents contained within Exhibit A.	X- except pages 045-052, 056, & 127 withdrawn
2.		J	B.	Foundation minutes 11.18.08	X
3.		X	C.	Health Authority's closing brief	M
4.		X	D.	King's closing brief	M
5.		X	E.	Health Authority's reply brief	M
6.		X	F.	King's reply brief	M
7.		X	G.		
8.		X	H.		
9.		X	I.		
10.		X	J.		
11.		X	K.		
12.		X	L.		
13.		X	M.		
14.		X	N.		
15.		X	O.		
16.		X	P.		
17.	Copy of Cargill opinion	ON	Q.		
18.	Copy of Galt decision	ON	R.		
19.	C's Closing Brief	M			

COMPLAINANT WITNESSES	RELEASED	RESPONDENT WITNESSES	RELEASED
1. Adeeb Alzanoon	X	1. Kathleen King	X
2. Ronald Gow	X	2. Emily Hennessy	X

**Key:** X = admitted  
J= admitted for jurisdiction only  
ON- official notice  
M- marked for identification only