Attachment G Respondent's Exhibit 39 Page 1 of 1

## Confirmation Report - Memory Send

: 001

Date & Time: 06-11-07 14:58 Line 1 : +9093845043

Machine ID : City of San Bernardino Finance\Purchasig

Job number

019

Date

06-11 14:56

To

: 8919167951523 PERS(Carlos) 916 795-1625 9-11 mtz.

Number of pages

006

888 225-7377

Start time

06-11 14:56

End time

06-11 14:58

No final determination made by FERS

- To call the WI Final on 6/25

Pages sent

006

Status

OK

Job number

: 019

\*\*\* SEND SUCCESSFUL \*\*\*

## SETTI.EMENT AND GENERAL RELEASE AGREEMENT

This Scttlement and General Release Agreement ("Agreement") is entered into by and between the San Bernardino Professional Firefighters Union, Local 891 ("Union") and Richard Lewis (collectively "Plaintiffs") ,on the one hand, and the City of San Bernardino ("City") and Larry Pitzer (collectively "Defendants"), on the other hand, based on the following circumstances.

## RECITALS

- A. On May 4, 2005, Plaintiffs filed a complaint in the California Superior Court for the County of San Bernardino, Case No. SCV 125902, against Defendants. On June 2, 2005, Case No. SCV 125902 was removed to the United States District Court, Central District of California and assigned Case No. EDCV05-473 VAP (hereafter "Lawsuit").
- B. In the Lawsuit, Plaintiffs alleged causes of action arising from or related to the decision to promote Dennis Moon rather than Mr. Lewis to Battalion Chief. Mr. Moon was promoted to Battalion Chief effective October 5, 2004.
- C. On May 25, 2006, the Court granted summary judgment to the City, dismissing the City from the Lawsuit. The Court granted partial summary judgment to Chief Pitzer, dismissing all claims against him except the claim for violation of 42 U.S.C. § 1983.
- D. Defendants deny, and continue to deny, any and all allegations by Plaintiffs of wrongful act or omission.
- E. The parties desire to resolve all pending actions between them, without the further expenditure of time or expense of litigation and, for that reason, enter into this Agreement.



