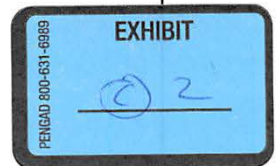


1 GINA M. RATTO, INTERIM GENERAL COUNSEL  
2 WESLEY E. KENNEDY, SENIOR STAFF ATTORNEY, SBN 99369  
3 CALIFORNIA PUBLIC EMPLOYEES' RETIREMENT SYSTEM  
4 Lincoln Plaza North, 400 "Q" Street, Sacramento, CA 95811  
5 P. O. Box 942707, Sacramento, CA 94229-2707  
6 Telephone: (916) 795-3675  
7 Facsimile: (916) 795-3659

8 Attorneys for California Public  
9 Employees' Retirement System



10 BOARD OF ADMINISTRATION  
11 CALIFORNIA PUBLIC EMPLOYEES' RETIREMENT SYSTEM

12	In the Matter of the Calculation of Final Compensation of:	)	CASE NO. 2014-0256
13		)	OAH NO. 2014040945
14	RICHARD LEWIS,	)	
15		)	AMENDED NOTICE OF HEARING
16	Respondent,	)	(Pursuant to Gov. Code, § 11509)
17		)	
18	and	)	ALJ: To Be Assigned
19		)	Hearing Date: October 13-14, 2014
20	CITY OF SAN BERNARDINO,	)	Time: 10:00 am
21		)	Hearing Location: San Bernardino
22	Respondent.	)	Prehearing Conf.: None Scheduled
23		)	Settlement Conf.: None Scheduled

24 TO THE RESPONDENT(S) above named: Richard Lewis by service on JOHN  
25 M. JENSEN, his attorney of record; and City of San Bernardino, by service on its  
Personnel Officer.

YOU AND EACH OF YOU WILL PLEASE TAKE NOTICE that the hearing of the  
Statement of Issues in the above-entitled matter has been set and will be held before  
an Administrative Law Judge of the Office of Administrative Hearings of the State of  
California at: CalPERS San Bernardino Regional Office, 650 East Hospitality Lane,  
Suite 330, San Bernardino, CA 92408 for 2 days on October 13-14, 2014 at 10:00  
am, upon the charges made in the Statement of Issues served upon the respondent.

1 If you object to the place of hearing, you must notify the presiding officer within 10 days  
2 after this notice is served on you. Failure to notify the presiding officer within 10 days  
3 will deprive you of a change in the place of the hearing. You may contact Robert  
4 Walker (San Diego), Presiding Administrative Law Judge of the Office of Administrative  
5 Hearings at (619) 525-4475.

6 You may be present at the hearing. You have a right to be represented by an  
7 attorney at your own expense. You are not entitled to the appointment of an attorney  
8 to represent you at public expense. You are entitled to represent yourself without legal  
9 counsel. You may present any relevant evidence and will be given full opportunity to  
10 cross-examine all witnesses testifying against you. You are expected to be ready to  
11 proceed with your case at the time of hearing. Failure to appear at the hearing, either  
12 through an attorney or personally, if you do not have an attorney, may result in a  
13 default. This means that CalPERS' decision will be upheld irrespective of any  
14 evidence that may or may not be introduced in your absence.

15 You have a right to an interpreter if you do not proficiently speak or understand  
16 English. If you need an interpreter, you must notify CalPERS immediately so that  
17 appropriate arrangements can be made.

18 You are entitled to the issuance of subpoenas to compel the attendance of  
19 witnesses and the production of books, documents, or other things by applying to said  
20 agency at: Office of Administrative Hearings, San Diego, 1350 Front Street, Room  
21 3005, San Diego, CA 92101.

22 BOARD OF ADMINISTRATION, CALIFORNIA  
23 PUBLIC EMPLOYEES' RETIREMENT SYSTEM

24 Dated: 6/24/14

25   
WESLEY E. KENNEDY, SENIOR STAFF ATTORNEY

**PROOF OF SERVICE**

I am employed in the County of Sacramento, State of California. I am over the age of 18 and not a party to the within action; my business address is: California Public Employees' Retirement System, Lincoln Plaza North, 400 "Q" Street, Sacramento, CA 95811 (P.O. Box 942707, Sacramento, CA 94229-2707).

On June 26, 2014, I served the foregoing document described as:

**AMENDED NOTICE OF HEARING – In the Matter of the Final Compensation Calculation of RICHARD LEWIS, Respondent, and CITY OF SAN BERNARDINO, Respondent. Case No. 2014-0256, OAH No. 2014040945**

on interested parties in this action by placing \_\_\_ the original XX a true copy thereof enclosed in sealed envelopes addressed and or e-filed as follows:

John M. Jensen  
Law Offices of John Michael Jensen  
11500 W. Olympic Blvd., Suite 550  
Los Angeles, CA 90064

Office of Administrative Hearings  
San Diego  
1350 Front Street, Room 3005  
San Diego, CA 92101  
Via Electronic Mail at  
"sanfilings@dgs.ca.gov"

City of San Bernardino  
300 North "D" Street  
San Bernardino, CA 92418-0001

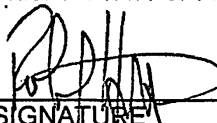
[ X ] BY MAIL -- As follows: I am "readily familiar" with the firm's practice of collection and processing correspondence for mailing. Under that practice it would be deposited with the U.S. postal service on that same day with postage thereon fully prepaid at Sacramento, California, in the ordinary course of business. I am aware that on motion of the party served, service is presumed invalid if postal cancellation date or postage meter date is more than one day after the date of deposit for mailing an affidavit.

[ X ] BY ELECTRONIC FILING: I caused such documents to be e-filed to the e-mail address(es) shown above.

Executed on June 26, 2014, at Sacramento, California.

I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Roland Hyatt  
\_\_\_\_\_  
NAME

  
\_\_\_\_\_  
SIGNATURE

1 GINA M. RATTO, INTERIM GENERAL COUNSEL  
2 WESLEY E. KENNEDY, SENIOR STAFF ATTORNEY, SBN 99369  
3 CALIFORNIA PUBLIC EMPLOYEES' RETIREMENT SYSTEM  
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9 Employees' Retirement System

10 BOARD OF ADMINISTRATION  
11 CALIFORNIA PUBLIC EMPLOYEES' RETIREMENT SYSTEM

12	In the Matter of the Calculation of Final	)	CASE NO. 2014-0256
13	Compensation of:	)	OAH NO.
14	RICHARD LEWIS,	)	NOTICE OF HEARING
15		)	
16	Respondent,	)	(Pursuant to Gov. Code, § 11509)
17		)	
18	and	)	ALJ: To Be Assigned
19		)	Hearing Date: October 14, 2014 at
20	CITY OF SAN BERNARDINO,	)	10:00 am
21		)	Hearing Location: Orange
22	Respondent.	)	Prehearing Conf.: None Scheduled
23		)	Settlement Conf.: None Scheduled

24 TO THE RESPONDENT(S) above named: Richard Lewis by service on JOHN  
25 M. JENSEN, his attorney of record; and City of San Bernardino, by service on its  
Personnel Officer.

YOU AND EACH OF YOU WILL PLEASE TAKE NOTICE that the hearing of the  
Statement of Issues in the above-entitled matter has been set and will be held before  
an Administrative Law Judge of the Office of Administrative Hearings of the State of  
California at: CalPERS Orange Regional Office, 500 North State College Boulevard,  
Suite 750, Orange, CA 92868 for 1 day on October 14, 2014 at 10:00 am, upon the  
charges made in the Statement of Issues served upon the respondent. If you object to

1 the place of hearing, you must notify the presiding officer within 10 days after this  
2 notice is served on you. Failure to notify the presiding officer within 10 days will  
3 deprive you of a change in the place of the hearing. You may contact Robert Walker  
4 (San Diego), Presiding Administrative Law Judge of the Office of Administrative  
5 Hearings at (619) 525-4475.

6 You may be present at the hearing. You have a right to be represented by an  
7 attorney at your own expense. You are not entitled to the appointment of an attorney  
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19 witnesses and the production of books, documents, or other things by applying to said  
20 agency at: Office of Administrative Hearings, San Diego, 1350 Front Street, Room  
21 3005, San Diego, CA 92101.

22 BOARD OF ADMINISTRATION, CALIFORNIA  
23 PUBLIC EMPLOYEES' RETIREMENT SYSTEM

24 Dated: 4/23/2014

25   
WESLEY E. KENNEDY, SENIOR STAFF ATTORNEY

### PROOF OF SERVICE

I am employed in the County of Sacramento, State of California. I am over the age of 18 and not a party to the within action; my business address is: California Public Employees' Retirement System, Lincoln Plaza North, 400 "Q" Street, Sacramento, CA 95811 (P.O. Box 942707, Sacramento, CA 94229-2707).

On April 23, 2014, I served the foregoing document described as:

STATEMENT OF ISSUES, NOTICE OF HEARING, and Government Code §§ 11507.5, 11507.6 and 11507.7 (relating to discovery under the Administrative Procedure Act) – In the Matter of the Final Compensation Calculation of RICHARD LEWIS, Respondent, and CITY OF SAN BERNARDINO, Respondent. Case No. 2014-0256, OAH No.

on interested parties in this action by placing \_\_\_ the original XX a true copy thereof enclosed in sealed envelopes addressed and or e-filed as follows:

John M. Jensen  
Law Offices of John Michael Jensen  
11500 W. Olympic Blvd., Suite 550  
Los Angeles, CA 90064

Office of Administrative Hearings  
San Diego  
1350 Front Street, Room 3005  
San Diego, CA 92101  
Via Electronic Mail at  
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City of San Bernardino  
300 North "D" Street  
San Bernardino, CA 92418-0001

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[ X ] BY ELECTRONIC FILING: I caused such documents to be e-filed to the e-mail address(es) shown above.

Executed on April 23, 2014, at Sacramento, California.

I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Roland Hyatt  
NAME

  
SIGNATURE

1 GINA M. RATTO, INTERIM GENERAL COUNSEL  
2 WESLEY E. KENNEDY, SENIOR STAFF ATTORNEY, SBN 99369  
3 CALIFORNIA PUBLIC EMPLOYEES' RETIREMENT SYSTEM  
4 Lincoln Plaza North, 400 "Q" Street, Sacramento, CA 95811  
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8 Attorneys for California Public  
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10 BOARD OF ADMINISTRATION  
11 CALIFORNIA PUBLIC EMPLOYEES' RETIREMENT SYSTEM

12	In the Matter of the Calculation of Final Compensation of:	)	CASE NO. 2014-0256
13		)	OAH NO. 2014040945
14	RICHARD LEWIS,	)	
15		)	AMENDED NOTICE OF HEARING
16	Respondent,	)	(Pursuant to Gov. Code, § 11509)
17		)	
18	and	)	ALJ: To Be Assigned
19		)	Hearing Date: October 13-14, 2014
20	CITY OF SAN BERNARDINO,	)	Time: 10:00 am
21		)	Hearing Location: San Bernardino
22	Respondent.	)	Prehearing Conf.: None Scheduled
23		)	Settlement Conf.: None Scheduled

24 TO THE RESPONDENT(S) above named: Richard Lewis by service on JOHN  
25 M. JENSEN, his attorney of record; and City of San Bernardino, by service on its  
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Statement of Issues in the above-entitled matter has been set and will be held before  
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California at: **CalPERS San Bernardino Regional Office, 650 East Hospitality Lane,  
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22 BOARD OF ADMINISTRATION, CALIFORNIA  
23 PUBLIC EMPLOYEES' RETIREMENT SYSTEM

24 Dated: 6/24/14

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WESLEY E. KENNEDY, SENIOR STAFF ATTORNEY



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John M. Jensen  
Law Offices of John Michael Jensen  
11500 W. Olympic Blvd., Suite 550  
Los Angeles, CA 90064

Office of Administrative Hearings  
San Diego  
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San Diego, CA 92101  
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I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Roland Hyatt  
\_\_\_\_\_  
NAME

  
\_\_\_\_\_  
SIGNATURE