Attachment F CalPERS Exhibit 41 Page 1 of 5

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RESOLUTION NO. 6346

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF VERNON AMENDING SECTION 23, SUBSECTION (e)(6) AND SCHEDULE II, EXHIBIT "A", PAGE 15 OF RESOLUTION NO. 6277, WHICH FIXED THE COMPENSATION FOR CERTAIN EMPLOYEES OF SAID CITY AND AUTHORIZED CERTAIN EXPENSE ALLOWANCES

WHEREAS, Resolution No. 6277 was adopted by the City Council of the City of Vernon on June 30, 1993, to be effective on July 1, 1993; and

WHEREAS, the City Council of the City of Vernon has considered the performance of the City Administrator/City Clerk on his annual review date for the purposes of considering a merit increase; and

WHEREAS, Schedule II, Exhibit "A", page 15 of Resolution No. 6277 provides for the position and salary scale of the City Administrator/City Clerk in the City Administrator/City Clerk Department; and

WHEREAS, the City Council of the City of Vernon intends to establish a new salary scale to provide for a merit increase for the position of City Administrator/City Clerk in the City Administrator/City Clerk Department and to provide for additional benefits as set forth herein.

24 NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE 25 CITY OF VERNON AS FOLLOWS:

26 <u>SECTION 1</u>: That the City Council of the City of Vernon 27 does hereby find and determine that the recitals contained 28 hereinabove are true and correct.

EX. 41

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·1 SECTION 2: Effective October 17, 1993, Schedule II, 2 Exhibit "A", page 15 of Resolution No. 6277 is hereby amended to 3 establish the salary scale for the position of City Administrator/City Clerk in the City Administrator/City Clerk 5 Department as indicated on the amended page 15 of Schedule II, Exhibit "A", which is attached hereto as Attachment A and made a part hereof.

SECTION 3: Effective October 17, 1993, Section 23, subsection (e) (6) of Resolution No. 6277 is amended to read as follows:

> Unused Vacation/Executive Leave. (6)

Any unused vacation and/or executive leave days off can be carried over from year-to-year for a maximum of two (2) years. In the event that said accumulated vacation and/or executive leave time is not used in the two-year accumulation period, then the City shall pay him for any such time not used at time and a half.

SECTION 4: In all other respects, Resolution Nos. 6277 and 6337 shall remain in full force and effect, and the provisions in Resolution Nos. 6277 and 6337 not consistent with or in conflict with this resolution are hereby repealed.

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Attachment F CalPERS Exhibit 41 Page 3 of 5 1 SECTION 5: The City Clerk of the City of Vernon shall 2 certify to the passage of this resolution and thereupon and 3 thereafter the same shall be in full force and effect. 5.0 4 APPROVED AND ADOPTED this 16th day of November, 1993. 5 omar a rra THOMAS A. YBARBA, Mayor Pro Tem 6 7 ATTEST 8 BRUCE V. MALKENHORST, City Clerk . 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 -3-EX. 41 - 3

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 STATE OF CALIFORNIA

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 COUNTY OF LOS ANGELES

I, BRUCE V. MALKENHORST, City Clerk of the City of Vernon, do hereby certify that the foregoing Resolution, being Resolution No. <u>6346</u>, was duly adopted by the City Council of the City of Vernon at a regular meeting of the City Council duly held on Tuesday, <u>November 16, 1993</u>, and thereafter was duly signed by the Mayor Pro Tem of the City of Vernon.

BRUCE V. MALKENHORST, City Clerk

(SEAL)

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"ATTACHMENT A"

SCHEDULE II

CITY ADMINISTRATOR/CITY CLERK DEPARTMENT SALARY SCALE

	· ·	·		MON	NTHLY SAL
40 A	TOR/CITY CLERK - 4		STEP	1	\$23,037.
DIRECTOR OF ENVI	RONMENTAL HEALTH	- 4310	STEP	1	\$8,097.
	*			2	\$7,675.
• 10 ₁₀	e)			3	\$7,275.
			0.	4	
	i i a	2.5			\$6,896.
	•	•	•	5	\$6,536.
	* * .	÷		6	\$6,195.0
		-81 (2) (2)		7	\$5,872.0
ASSISTANT TO THE	CITY ADMINISTRAT	OR - 4001	STEP	1	\$7,320.0
	8 		4	2	\$6,938.
	· ·			3	\$6,530.0
•	· · · ·	P 122 24			\$6,576.0
			<i>v</i> .	4	\$6,233.0
	12 B ¹⁶		•	5	\$5,908.0
•	0 (A) 4			6 👘	\$5,600.0
		4		7	\$5,308.0
CHIEF DEPUTY DIR	ECTOR ENVIRONMENTA	L HEALTH - 4320	STEP	1	
		$\frac{1}{2} \frac{1}{12} $	SILP	1	\$6,560.0
	Χ.			2	\$6,218.0
				3	\$5,894.0
G	• •			4	\$5,587.0
	2	d .		5	\$5,296.0
	33.0			6	\$5,020.0
·				7	\$4,758.0
	2			'	94,/38.(
SSISTANT FINANCI	E DIRECTOR - 4102	S.	STEP	1	\$6,323.0
10				2	\$5,993.0
	(#				
		134 - 24		3	\$5,681.0
				4	\$5,385.0
aj 12		×.		5	\$5,104.0
		112 A	~ (5	\$4,838.0
				7	\$4,586.0
USTOMER SERVICE	MANAGER - 4110	· · ·	STEP :		\$5 022 0
				2	\$5,922.0 \$5,613.0
. <i>1</i> 0					
*				8	\$5,320.0
			4	-	\$5,043.0
	° • 3	(#)		5	\$4,780.0
	25.2			5	\$4,531.0
	2 ⁸	· ·	-	1	\$4,295.0
NVIRONMENTAL SPE	CIALIST - 4340	5 A			
0		37 B	STEP 1		\$4,981.0
			2		\$4,721.0
12			3		\$4,475.0
		201 	4		\$4,242.0
			5		
	×	· · · · · · · · · · · · · · · · · · ·	6		\$4,021,0
-		• 55			\$3,811.0
0.02	SCI	IEDULE II	7		\$3,612.00
132.5	a				•
15	EXHIBIT	"A" PAGE 15			20 20
•	55	*			8.
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EX. 41 - 5 COV-MALSR 00012505