

RESOLUTION NO. 6010

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF VERNON AMENDING SECTION 23, SUBSECTION (e) AND EXHIBIT "A", SCHEDULE II, PAGE 15 OF RESOLUTION NO. 5944, WHICH FIXED THE COMPENSATION FOR CERTAIN EMPLOYEES OF SAID CITY AND AUTHORIZED CERTAIN EXPENSE ALLOWANCES

WHEREAS, Resolution No. 5944 was adopted by the City Council of the City of Vernon on June 20, 1991, to be effective on July 1, 1991; and

WHEREAS, the City Council of the City of Vernon has considered the performance of the City Administrator/City Clerk on his annual review date for the purposes of considering a merit increase; and

WHEREAS, Exhibit "A", Schedule II, page 15 of Resolution No. 5944 provides for the position and salary scale of the City Administrator/City Clerk in the city Administrator/City Clerk Department; and

WHEREAS, the City Council of the City of Vernon intends to establish a new salary scale to provide for a merit increase for the position of City Administrator/City Clerk in the City Administrator/City Clerk Department and to provide for additional benefits as set forth herein; and

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF VERNON AS FOLLOWS:

SECTION 1: The City Council of the City of Vernon hereby finds and determines that the recitals contained hereinabove are true and correct.

SECTION 2: Effective October 6, 1991, Exhibit "A", Schedule II, page 15 of Resolution No. 5944 is hereby amended to

1 establish the salary scale for the position of City
2 Administrator/City Clerk in the City Administrator/City Clerk
3 Department as indicated on the amended page 15 of Exhibit "A",
4 Schedule II, which is attached hereto as Attachment A and made a
5 part hereof.

6 SECTION 3: Effective October 6, 1991, Section 23,
7 subsections (e)(3), (e)(4), (e)(5) and (e)(10) of Resolution No.
8 5944 shall be amended to read as follows:

9 (e)(3) Executive Leave. Twenty (20) days of
10 executive leave effective October 6, 1991.

11 (e)(4) ICMA Retirement. The City shall make a direct
12 payment of \$7,500.00, or the maximum amount
13 permitted by the Internal Revenue Service at
14 the time such payment is made, to the ICMA
15 Retirement Corporation on an annual basis on
16 January 1 of each year as deferred
17 compensation, all of said amounts shall be
18 credited to his individual account;

19 (e)(5) Expense Allowance. An expense allowance of
20 \$1,700.00 per month;

21 (e)(10) Limousine Service. Continued use of limousine
22 service for personal and business use as
23 needed.

24 SECTION 4: Effective October 6, 1991, Section 23,
25 subsection (e) of Resolution No. 5944 shall be amended to add
26 the following subsection:

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(e)(12) League of California Cities Educational Tour.

The City shall pay time and expense allowance for attendance at the annual League of California Cities' educational tour each year.

SECTION 5: In all other respects, Resolution Nos. 5944, 5973 and 5996 shall remain in full force and effect and the provisions in Resolution Nos. 5944, 5973 and 5996 not consistent with or in conflict with this resolution are hereby repealed.

SECTION 6: The City Clerk of the City of Vernon shall certify to the passage of this resolution and thereupon and thereafter the same shall be in full force and effect.

APPROVED AND ADOPTED this 5th day of November, 1991.


(LEONIS C. MALBURG, Mayor

ATTEST:


BRUCE V. MALKENHORST, City Clerk

1 STATE OF CALIFORNIA)
2 COUNTY OF LOS ANGELES)ss

3 I, BRUCE V. MALKENHORST, City Clerk of the City of
4 Vernon, do hereby certify that the foregoing Resolution, being
5 Resolution No. 6010, was duly adopted by the City Council of the
6 City of Vernon at a regular meeting of the City Council duly
7 held on Tuesday, November 5, 1991, and thereafter was duly
8 signed by the Mayor of the City of Vernon.

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11 BRUCE V. MALKENHORST, City Clerk

12 (SEAL)

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RESOLUTION NO. 6010 "ATTACHMENT A"
SCHEDULE II

0.06

CITY ADMINISTRATOR/CITY CLERK DEPARTMENT SALARY SCALE

MONTHLY SALARY

| | | |
|---|--------|-------------|
| CITY ADMINISTRATOR/CITY CLERK - 4000 | STEP 1 | \$19,405.00 |
| DIRECTOR OF ENVIRONMENTAL HEALTH - 4310 | STEP 1 | \$7,324.00 |
| | 2 | \$6,942.00 |
| | 3 | \$6,580.00 |
| | 4 | \$6,237.00 |
| | 5 | \$5,912.00 |
| | 6 | \$5,604.00 |
| | 7 | \$5,312.00 |
| ASSISTANT TO THE CITY ADMINISTRATOR - 4001 | STEP 1 | \$7,038.00 |
| | 2 | \$6,671.00 |
| | 3 | \$6,323.00 |
| | 4 | \$5,993.00 |
| | 5 | \$5,681.00 |
| | 6 | \$5,385.00 |
| | 7 | \$5,104.00 |
| CHIEF DEPUTY DIRECTOR ENVIRONMENTAL HEALTH-4320 | STEP 1 | \$6,308.00 |
| | 2 | \$5,979.00 |
| | 3 | \$5,667.00 |
| | 4 | \$5,372.00 |
| | 5 | \$5,092.00 |
| | 6 | \$4,827.00 |
| | 7 | \$4,575.00 |
| ASSISTANT FINANCE DIRECTOR - - 4102 | STEP 1 | \$6,080.00 |
| | 2 | \$5,763.00 |
| | 3 | \$5,463.00 |
| | 4 | \$5,178.00 |
| | 5 | \$4,908.00 |
| | 6 | \$4,652.00 |
| | 7 | \$4,409.00 |
| CUSTOMER SERVICE MANAGER - 4110 | STEP 1 | \$5,694.00 |
| | 2 | \$5,397.00 |
| | 3 | \$5,116.00 |
| | 4 | \$4,849.00 |
| | 5 | \$4,596.00 |
| | 6 | \$4,356.00 |
| | 7 | \$4,129.00 |
| ENVIRONMENTAL SPECIALIST - 4340 | STEP 1 | \$4,789.00 |
| | 2 | \$4,539.00 |
| | 3 | \$4,302.00 |
| | 4 | \$4,078.00 |
| | 5 | \$3,865.00 |
| | 6 | \$3,664.00 |
| | 7 | \$3,473.00 |

SCHEDULE II

EXHIBIT "A" PAGE 15