

1 Edward Gregory (State Bar No. 128375)  
2 Jason Levin (State Bar No. 161807))  
3 STEPTOE & JOHNSON LLP  
4 633 West Fifth Street, Suite 700  
5 Los Angeles, California 90071  
6 Telephone: (213) 439-9400  
7 Facsimile: (213) 439-9599  
8 *egregory@steptoe.com*  
9 *jlevin@steptoe.com*

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11 Attorneys for  
12 California Public Employees'  
13 Retirement System (CalPERS)

14 **BOARD OF ADMINISTRATION**  
15 **CALIFORNIA PUBLIC EMPLOYEES' RETIREMENT SYSTEM**  
16 **STATE OF CALIFORNIA**

17 In the Matter of the Calculation of Final     ) **CASE NO. 2012-0671**  
18 Compensation of:     )  
19 **BRUCE MALKENHORST, SR.,**     )  
20     Respondent,     ) **NOTICE OF HEARING**  
21     and.     )  
22 **CITY OF VERNON,**     )  
23     Respondent.     )  
24     )  
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1 PLEASE TAKE NOTICE that the Hearing in this matter, on the Statement of Issues,  
2 will commence on August 25, 26 and 27, 2014, at 9:00 a.m. and again on September 3 and 4,  
3 2014 at 9:00 a.m. at the Office of Administrative Hearings, 320 West Fourth Street, Suite 630,  
4 Los Angeles, California.

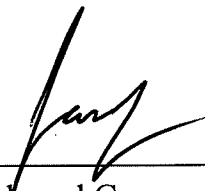
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6 If you object to the place of hearing, you must notify the presiding officer within 10  
7 days after this notice is served on you. Failure to notify the presiding officer within 10 days  
8 will deprive you of a change in the place of the hearing. You may contact Susan Formaker or  
9 Nancy Beezy Micon, Presiding Administrative Law Judge of the Office of Administrative  
10 Hearings at (213) 576-7200.

11 You may be present at the hearing. You have a right to be represented by an attorney at  
12 your own expense. You are not entitled to the appointment of an attorney to represent you at  
13 public expense. You are entitled to represent yourself without legal counsel. You may present  
14 any relevant evidence and will be given full opportunity to cross-examine all witnesses  
15 testifying against you. You have a right to an interpreter if you do not proficiently speak or  
16 understand English. If you need an interpreter, you must notify CalPERS immediately so that  
17 appropriate arrangements can be made.

18 You are entitled to the issuance of subpoenas to compel the attendance of witnesses and  
19 the production of books, documents, or other things by applying to said agency at Office of  
20 Administrative Hearings Los Angeles, 320 West Fourth Street, Suite 630, Los Angeles, CA  
21 90013.

22  
23 DATED: April 21, 2014

STEPTOE & JOHNSON LLP

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26 By:  \_\_\_\_\_  
27 Edward Gregory  
28 Jason Levin

Attorneys for CalPERS

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**PROOF OF SERVICE**  
F.R.C.P. 5 / C.C.P. 1013a(3)/ Rules of Court, Rule 2060

I am a resident of, or employed in the County of Los Angeles, State of California. I am over the age of 18 and not a party to this action. My business address is: Steptoe & Johnson LLP, 633 West Fifth Street, Suite 700, Los Angeles, California 90071.

On April 21, 2014, I served the following listed document(s), by method indicated below, on the parties in this action: **NOTICE OF HEARING.**

**SEE ATTACHED SERVICE LIST**

**XX BY U.S. MAIL**

By placing  the original /  a true copy thereof enclosed in a sealed envelope(s), with postage fully prepaid, addressed as per the attached service list, for collection and mailing at Steptoe & Johnson in Los Angeles, California following ordinary business practices. I am readily familiar with the firm's practice for collection and processing of document for mailing. Under that practice, the document is deposited with the United States Postal Service on the same day in the ordinary course of business. I am aware that upon motion of any party served, service is presumed invalid if the postal cancellation date or postage meter date on the envelope is more than one day after date of deposit for mailing contained in this affidavit.

**BY OVERNIGHT DELIVERY**

By delivering the document(s) listed above in a sealed envelope(s) or package(s) designated by the express service carrier, with delivery fees paid or provided for, addressed as per the attached service list, to a facility regularly maintained by the express service carrier or to an authorized courier or driver authorized by the express service carrier to receive documents.

**BY PERSONAL SERVICE**

By personally delivering the document(s) listed above to the offices at the addressee(s) as shown on the attached service list.  
 By placing the document(s) listed above in a sealed envelope(s) and instructing a registered process server to personally deliver the envelope(s) to the offices at the address(es) set forth on the attached service list. The signed proof of service by the registered process server is attached.

STATE

I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

FEDERAL

I declare under penalty of perjury under the laws of the United States that I am employed in the office of a member of the bar of this court at whose direction the service is made.

Executed on April 21, 2014 at Los Angeles, California.

ELENA HERNANDEZ

Type or Print Name

  
Signature

**BY ELECTRONIC SERVICE**

**(via electronic filing service provider)**

By electronically transmitting the document(s) listed above to LexisNexis File and Serve, an electronic filing service provider, at www.fileandserve.lexisnexis.com pursuant to the Court's \_\_\_\_\_ Order mandating electronic service. See Cal. R. Ct. R. 2053, 2055, 2060. The transmission was reported as complete and without error.

**BY ELECTRONIC SERVICE**

**(to individual persons)**

By electronically transmitting the document(s) listed above to the email address(es) of the person(s) set forth on the attached service list. The transmission was reported as complete and without error. See Rules of Court, rule 2060.

**BY FACSIMILE**

By transmitting the document(s) listed above from Steptoe & Johnson in Los Angeles, California to the facsimile machine telephone number(s) set forth on the attached service list. Service by facsimile transmission was made pursuant to agreement of the parties, confirmed in writing.

**SERVICE LIST**

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John M. Jensen, Attorney at Law  
Law Offices of John Michael Jensen  
11500 W. Olympic Blvd., Suite 550  
Los Angeles, CA 90064  
Telephone: 310-312-1100  
Facsimile (310) 312-1109  
***Attorneys for Respondent Bruce Malkenhorst***

Young Yim, Attorney at Law  
Liebert Cassidy Whitmore  
6033 W. Century Blvd., #500  
Los Angeles, CA 90045  
Telephone: (310) 981-2000  
Facsimile (310) 337-0837  
***Counsel for Real Party in Interest of City of Vernon***

Renee Salazar, Senior Staff Attorney  
CalPERS  
P. O. Box 942707  
Sacramento, CA 94229-2707  
Telephone: 916-795-0725  
Facsimile (916) 795-3659  
***Counsel for Defendants/Respondents CalPERS***