## 2015 Finance and Administration Committee Annual Agenda Item Calendar

January Board Offsite	<ul> <li><u>February (2/18)*</u></li> <li>1. Election of the Finance &amp; Administration Chair and Vice Chair</li> <li>2. Actuarial Reporting (A) <ul> <li>2.1 Judges' Retirement System II Actuarial Valuation and Employer and Employee Contribution Rates (A)</li> <li>2.2 Legislators' Retirement System Actuarial Valuation and Employee Contribution Rates (A)</li> <li>3. 2015 CalPERS Board of Administration Retired Member Election – Notice of Election (A)</li> </ul> </li> <li>3. 2015 CalPERS PIER Plus Report</li> <li>5. mylCalPERS PIER Plus Report</li> <li>6. CalPERS 2014-16 Business Plan - Mid-Year Update</li> <li>7. Treasury Management Policy (First Reading)</li> </ul>	<ul> <li>March (3/17)*</li> <li>Quarterly Chief Information Officer's Report on Information Technology Activities</li> <li>Semi-Annual Financial Report</li> <li>Semi-Annual Budget and Expenditure Report</li> <li>Semi-Annual Accounts Receivable Analysis Report</li> <li>Review of the Finance &amp; Administration Committee Delegation (A)</li> <li>Actuarial Reporting (A)</li> <li>1. Judges' Retirement System Actuarial Valuation Report and Employee Contribution Rates (A)</li> <li>Budget and Financial Reporting</li> <li>T Treasury Management Policy (Second Reading) (A)</li> <li>Fiscal Year 2015-16 Annual Budget Proposal (First Reading) (A)</li> <li>Federal Policy Representative Spring-Fed Pool: Intent to Award</li> <li>CalPERS 2015-17 Business Plan (First Reading)</li> </ul>	<ul> <li><u>April (4/14)*</u></li> <li>Semi-Annual Contracting Prospective Report (AC)</li> <li>Annual Report of Discharge of Accountability for Uncollectible Debt</li> <li>CalPERS 2015-17 Business Plan (Second Reading) (A)</li> <li>Budget and Financial Reporting (A)</li> <li>4.1 Fiscal Year 2015-16 Annual Budget Proposal (Second Reading) (A)</li> <li>4.2 Proposed Regulatory Changes – Payment of Interest (A)</li> <li>Administration (A)</li> <li>Technical Amendments to Board Member Employer Reimbursement Policy (A)</li> <li>S.2 Annual Review of Board Member Employer Reimbursements (A)</li> <li>Actuarial Reporting</li> <li>Valuation Report for the 1959 Survivor Benefit Program (A)</li> <li>S State Valuation and Employer Contribution Rates (A)</li> <li>S Schools Valuation and Employer Contribution Rates (A)</li> <li>Annual Update on Amortization Extensions &amp; Plan Terminations</li> <li>Semi-Annual Self-Funded Health Plans Report</li> <li>Update on the Annual Operational Sustainability</li> <li>Update on the Stakeholder Assessment Project</li> </ul>
<ul> <li><u>May (5/19)*</u></li> <li>1. Update on Governmental Accounting Standards Board (GASB) Statement No. 68</li> <li>2. Annual Actuarial Valuation for the Terminated Agency Pool</li> <li>3. Amortization Policy - Rate Restructuring</li> </ul>	<u>June (6/16)</u> (No Meeting Scheduled)	<u>July</u> Board Offsite	<ul> <li>August (8/18)</li> <li>Proposed Interest Regulation- Public Hearing (A)</li> <li>Finance and Administration Risk Report</li> <li>Actuarial Reporting (A)</li> <li>3.1 Review of General Actuarial Policies and Policies Related to Plan Termination (A)</li> </ul>
<ul> <li>September (9/16)*</li> <li>Year-End Budget and Expenditure Report (AC)</li> <li>2015-16 Delinquency Report</li> <li>Annual Contracting and Procurement Activity Report</li> <li>Annual Small Business and Disabled Veterans Business Enterprise Contract Participation Report</li> <li>Year-End Accounts Receivable Analysis Report</li> <li>CalPERS 2015-16 Business Plan-Fourth Quarter Update and Closeout</li> <li>Annual Diversity Report</li> </ul>	<u>October (10/20)</u> (No Meeting Scheduled)	<ul> <li>November (11/17)*</li> <li>Draft 2014-15 Basic Financial Statements (A)</li> <li>2015-16 Mid-Year Budget Revisions (First Reading) (A)</li> <li>Annual Review of Funding Levels and Risks</li> <li>2015 CalPERS Board of Administration Retired Member Election- Notice of Election (A)</li> <li>Semi-Annual Self-Funded Health Plans Report</li> <li>Long Term Care Valuation (A)</li> </ul>	<ul> <li><u>December (12/15)*</u></li> <li>2015-16 Mid-Year Budget Revisions (Second Reading) (A)</li> <li>Annual Update on Public Agency Valuations</li> <li>Current Budget and Financial Reporting Updates</li> <li>Semi-Annual Contracting and Prospective Report (AC)</li> </ul>

\* The following items are reported at every meeting: Executive Report, Approval of prior month's Meeting Minutes, Annual Calendar Review, and Proposed Agenda (for the next meeting).

A= Action Items, AC= Action Consent