## Agenda Item 10

April 15, 2015

**ITEM NAME:** State Legislation

**PROGRAM**: Board of Administration

**ITEM TYPE:** Information

**ANALYSIS:** This will be an oral report by the Chief of the Legislative Affairs Division that will include state legislative issues.

## **ATTACHMENTS**

Attachment 1 for your information provides a report by the Legislative Affairs Division on the Board's State Legislative Program. Any updates to the attached will be presented verbally.

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