



## Agenda Item 12

October 15, 2014

**ITEM NAME:** External Affairs/State and Federal Legislation

**PROGRAM:** Board of Administration

**ITEM TYPE:** Information\*

**ANALYSIS:** Consistent with the integration of Public Affairs, State and federal Governmental Affairs and Stakeholder Relations, this will be an oral report of the Deputy Executive Officer of External Affairs that will include significant accomplishments and activities of the units within the External Affairs Branch.

### **ATTACHMENTS**

Attachment 1 for your information is a Strategic Communications Report prepared by CalPERS Office of Public Affairs that highlights significant media, online communications, social media and video activity.

Attachment 2 for your information is the monthly Executive Summary of the Public Records Act report prepared by the Office of Stakeholder Relations.

Attachment 3 for your information provides a report by the Office of Governmental Affairs on the Board's State Legislative Program. Any updates to the attached will be presented orally.

Attachment 4 for your information on the Board's Legislative Policy Standards.

Attachment 5 for your information is a Federal Report provided by LGV&A. Any updates to the attached will be presented orally.

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ROBERT UDALL GLAZIER  
Deputy Executive Officer  
External Affairs Branch

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ANNE STAUSBOLL  
Chief Executive Officer