MEETING

STATE OF CALIFORNIA

PUBLIC EMPLOYEES' RETIREMENT SYSTEM

BOARD OF ADMINISTRATION

OPEN SESSION

ROBERT F. CARLSON AUDITORIUM

LINCOLN PLAZA NORTH

400 Q STREET

SACRAMENTO, CALIFORNIA

WEDNESDAY, APRIL 17, 2013 10:29 A.M.

JAMES F. PETERS, CSR, RPR CERTIFIED SHORTHAND REPORTER LICENSE NUMBER 10063

#### APPEARANCES

#### BOARD MEMBERS:

- Mr. Rob Feckner, President
- Dr. George Diehr, Vice President
- Mr. Michael Bilbrey
- Ms. Julie Chapman, represented by Mr. Howard Schwartz
- Mr. John Chiang, represented by Mr. Terrence McGuire
- Mr. Richard Costigan
- Mr. J.J. Jelincic
- Mr. Henry Jones
- Mr. Ron Lind
- Mr. Bill Lockyer
- Ms. Priya Mathur
- Mr. Bill Slaton

#### STAFF:

- Ms. Anne Stausboll, Chief Executive Officer
- Ms. Ann Boynton, Deputy Executive Officer
- Mr. Douglas Hoffner, Deputy Executive Officer
- Ms. Donna Lum, Deputy Executive Officer
- Ms. Cheryl Eason, Chief Financial Officer
- Ms. Janine Guillot, Chief Operating Investment Officer
- Mr. Alan Milligan, Chief Actuary
- Mr. Peter Mixon, General Counsel

# APPEARANCES CONTINUED

# STAFF:

Mr. Danny Brown, Chief, Office of Governmental Affairs

Ms. Ashley Lucas, Board Secretary

# ALSO PRESENT:

Mr. William Fawx, Retired Public Employees Association

 $\mbox{Mr. Neal Johnson, Service Employees International Union Local <math display="inline">100$ 

Mr. Tom Lussier, Lussier, Gregor, Vienna & Associates (via teleconference)

Ms. Dan Pellissier, California Pension Reform

Mr. Chirag Shah, Shah & Associates
(via teleconference)

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14
             (Ayes.)
1
2
             PRESIDENT FECKNER: Opposed no?
             Motion carries.
3
4
             Item 6, the ALJ decisions. We have 6a, 1 through
5
    8.
             Dr. Diehr.
6
7
             VICE PRESIDENT DIEHR: Thank you, Mr. President.
    I will move to accept the recommendation of our
8
    independent board counsel and set Agenda Item 6al for a
9
    full board hearing in accordance with the established
10
    procedure for full Board hearings before the Board on the
11
12
    specific issue of whether CalPERS staff erred in
13
    rescinding the purchase of five years of additional
14
    retirement service credit by the City of Bell on behalf of
    the member.
15
             BOARD MEMBER MATHUR:
16
                                    Second.
17
             PRESIDENT FECKNER: It's been moved by Mr. Diehr,
18
    seconded by Ms. Mathur.
             Any discussion on the motion?
19
2.0
             Seeing none.
21
             All in favor say aye?
22
             (Ayes.)
23
             PRESIDENT FECKNER:
                                 Opposed no?
24
             Motion carriers.
25
             Mr. Diehr
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VICE PRESIDENT DIEHR: I will note that Agenda
1
    Item 6a5 has been withdrawn. And therefore, I will move
2
3
    to accept the recommendations of our independent Board
    counsel and adopt the proposed decisions at agenda Items
4
    6a2, 3, 4, 6, 7, and 8 in their entirety as the Board's
5
    own decisions.
6
7
             BOARD MEMBER JONES: Second.
8
             PRESIDENT FECKNER: It's been moved by Diehr,
9
    seconded by Jones.
10
             Any discussion on the motion?
             Seeing none.
11
12
             All in favor say aye?
13
             (Ayes.)
14
             PRESIDENT FECKNER: Opposed no?
15
             Motion carries.
16
             VICE PRESIDENT DIEHR: On Agenda Item 6b1 and b2,
17
    I move to accept the recommendations of our independent
    Board counsel and deny the petitions for reconsideration
18
19
    at Agenda Items 6b1 and 2.
20
             PRESIDENT FECKNER: Motion by Diehr.
                                                    Is there a
21
    second?
22
             BOARD MEMBER BILBREY: Second.
23
             PRESIDENT FECKNER: Seconded by Bilbrey.
24
             Any discussion on the motion?
25
             Seeing none.
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16
             All in favor say aye?
1
2
             (Ayes.)
3
             PRESIDENT FECKNER: Opposed no?
             Motion carries.
 4
             Mr. Jelincic.
5
             BOARD MEMBER JELINCIC: Yeah. On the item that
 6
7
   was withdrawn, it was actually pushed over till may. We
8
   have that here. I'm not sure the audience had it, and I
    just thought it should be called out.
9
             PRESIDENT FECKNER: Very well. It will be heard
10
    at the May Board meeting. Thank you.
11
12
             All right. Item 7, consent information items.
13
    Anybody request to pull anything off the consent
    information items?
14
15
             Somebody did.
                            I don't know who.
16
             Seeing none.
17
             We move to Item 8, Reports. 8a, the Investment
                For that, I call on the Chair, Mr. Jones.
18
19
             BOARD MEMBER JONES:
                                  Thank you, Mr. President.
20
             The Investment Committee met on April 15, 2013.
21
    The Committee approved the following:
2.2
             Investment policy items including the adoption of
23
    a policy for the Public Employees' Health Care Fund; the
2.4
    revision of the Real Assets Program Policy to extend the
25
    interim portfolio limits; the revision of the Absolute
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1	CERTIFICATE OF REPORTER
2	I, JAMES F. PETERS, a Certified Shorthand
3	Reporter of the State of California, and Registered
4	Professional Reporter, do hereby certify:
5	That I am a disinterested person herein; that the
6	foregoing California Public Employees' Retirement System,
7	Board of Administration open session meeting was reported
8	in shorthand by me, James F. Peters, a Certified Shorthand
9	Reporter of the State of California.
10	That the said proceedings was taken before me, in
11	shorthand writing, and was thereafter transcribed, under
12	my direction, by computer-assisted transcription.

CERTIFICATE

I further certify that I am not of counsel or attorney for any of the parties to said meeting nor in any way interested in the outcome of said meeting.

IN WITNESS WHEREOF, I have hereunto set my hand this 23rd day of April, 2013.

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James & B

JAMES F. PETERS, CSR, RPR Certified Shorthand Reporter License No. 10063

4/23/2013 JPETERS 17:51:44 PM;