

#### California Public Employees' Retirement System

P.O. Box 942701 Sacramento, CA 94229-2701 (888) CalPERS (or 888-225-7377) TTY: (877) 249-7442 www.calpers.ca.gov

Reference No.: 310-066-12

Distribution: I, IIA, IV, V, VI, X, XII

Special:

### **Circular Letter**

January 7, 2013

TO: EMPLOYERS COVERED BY CALPERS, EMPLOYEE ORGANIZATIONS

AND OTHER INTERESTED PARTIES

SUBJECT: MEETING NOTICE OF THE CALPERS PENSION & HEALTH BENEFITS

COMMITTEE

Pension and Health Benefits Committee

Date and Time: Wednesday, January 23, 2013, 10:30 a.m.

Location: Room 1140, Lincoln Plaza North, 400 Q Street, Sacramento, CA

The committee will meet in closed session to discuss health plan procurement strategy

matters pursuant to Government Code section 11126(c)(17).

The above information is also available on the CalPERS website at www.calpers.ca.gov. Questions pertaining to the meeting may be directed to Cheree Swedensky at (916) 795-3128.

ANNE STAUSBOLL Chief Executive Officer

Attachment



### **Pension & Health Benefits Committee**

California Public Employees' Retirement System

January 23, 2013 10:30 a.m.

**Room 1140** 

Lincoln Plaza North 400 P Street Sacramento, CA

#### **COMMITTEE MEMBERS**

Priya Mathur, Chair George Diehr, Vice Chair Michael Bilbrey Julie Chapman John Chiang Rob Feckner JJ Jelincic Henry Jones Bill Lockyer

#### **MEETING AGENDA**

**CLOSED SESSION** 

(Government Code Section 11126(c)(17))

Room 1140 10:30 a.m.

- 1. Call to Order and Roll Call
- Ann Boynton Kathy Donneson

2. Health Plan Negotiations -- Procurement Strategy

#### **Notes**

1) Items designated for Information are appropriate for Committee Action if the Committee wishes to take action.



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Reference No.: Circular Letter No.:

310-065-12

Distribution: I, IIA, IV, V, VI, X, XII Special:

### **Circular Letter**

January 3, 2013

TO: EMPLOYERS COVERED BY CALPERS, EMPLOYEE ORGANIZATIONS

AND OTHER INTERESTED PARTIES

SUBJECT: MEETING NOTICE OF THE CALPERS BOARD OF ADMINISTRATION

#### Board of Administration

Date and Time: Monday, January 14, 2013, 8:30 a.m., Tuesday, January 15, 2013. 8:30 a.m., and Wednesday, January 16, 2013, 8:30 a.m.

Location: Best Western - Monterey, 2600 Sand Dunes Drive, Monterey, CA 93940 The Board of Administration will attend an Off-Site meeting. The Board will hold closed sessions to discuss personnel, investment, and litigation matters pursuant to Government Code sections 11126(a)(1), (c)(16), (g)(1), and (e).

The above information is also available on the CalPERS website at www.calpers.ca.gov. Questions pertaining to the meeting may be directed to Cheree Swedensky at (916) 795-3128.

ANNE STAUSBOLL Chief Executive Officer

Attachment



# CalPERS BOARD OF ADMINISTRATION & EXECUTIVE OFFSITE Best Western – Monterey, CA La Grande Room

#### AGENDA DAY ONE – January 14, 2013

8:30 a.m. Welcome Open Session

8:35 a.m. Election of Board President/Vice President

Open Session (Action Item)

8:40 a.m. **Board Travel Approvals** 

Open Session (Action Item)

8:45 a.m. Communications Workshop

10:00 a.m. **Break** 

10:15 a.m.

Open Session

Communications Workshop (continued)

11:30 a.m. **Lunch** 

12:30 p.m.
Open Session

Asset Allocation Fundamentals (Point Pinos Room)

2:30 p.m. Break

2:45 p.m. Board / Staff Investment Beliefs Project Launch (La Grande

Open Session Room)

4:45 p.m. **Personnel, Performance, Investment, and Litigation Matters** 

Closed Session (Senior Housing Capital, et al. v. SHP Senior Housing Fund, et al.,

Delaware Court of Chancery (Case No. 4586-VCS))

(Government Code sections 11126(a)(1), (c)(16), (g)(1), and (e))



# CalPERS BOARD OF ADMINISTRATION & EXECUTIVE OFFSITE Best Western – Monterey, CA La Grande Room

#### AGENDA DAY TWO – January 15, 2013

8:30 a.m.

Open Session

Welcome/Opening

8:35 a.m.

Open Session

**Asset Liability Risk Management** 

9:15 a.m.

Open Session

**Asset Liability Expert Panel** 

10:15 a.m.

Break

10:30 a.m. Open Session

**Asset Liability Stakeholder Panel** 

11:45 a.m.

Lunch

12:45 p.m. Open Session Keynote Presentation: "The Elusive Pursuit of Value in Health

Care: A Patriotic Call for Action"

1:45 p.m.

Open Session

Healthcare Payment Models/Risk Based Budgeting Strategies

**Panel** 

2:45 p.m.

**Break** 

3:00 p.m.

Open Session

**Healthcare Bundled Payment Projects Panel** 

4:00 p.m.

**Closed Session** 

Performance, Personnel, Potential Litigation (Pension Reform), and Bankruptcy Litigation Matters (In re: City of Stockton (U.S. Bankruptcy Court, Eastern District of CA, No. 12-32118); In re: City of San Bernardino (U.S. Bankruptcy Court, Central District of CA, No. 2-BK-28006); In re: Mendocino Coast Health Care District, (U.S. Bankruptcy Court, Northern District,

Santa Rosa Division (Case No. 12-12753))

(Government Code sections 11126(a)(1), (c)(16), (g)(1), and (e))



# CalPERS BOARD OF ADMINISTRATION & EXECUTIVE OFFSITE Best Western – Monterey, CA La Grande Room

## AGENDA DAY THREE – January 16, 2013

8:30 a.m. Welcome/Opening Open Session

8:45 a.m. State Budget

9:00 a.m. Open Session Pension Reform Implementation

9:30 a.m.

Open Session

Federal Legislative Update

10:00 a.m. **Break** 

10:15 a.m. Personnel, Performance, and Employment Matters

Closed Session (Succession Management)

(Government Code sections 11126(a)(1), (c)(16) and (g)(1))