

# CalPERS Board of Administration Travel Report

Instructions: Please fill out the below template and return to BSU team. This report will be entered into the monthly Board travel agenda item:

**Jose Luis Pacheco**

Board Member Name

**December 12, 2023 - December 13, 2023**

Date(s) of Travel

**CORPATH Summit 2023**

Name of Conference (if applicable)

**Las Vegas, NV**

Location(s) Traveled To

Purpose of Travel:

**The purpose of the travel is to serve as an panel speaker on the Trustee Panel and to acquire knowledge and Skills to protect, promote, and perpetuate defined-benefit pensions, ensuring all working men and women can have the secure retirement they deserve.**

Instructions: If travel includes attendance at an educational program, complete the next section and attach a copy of the program's agenda to this travel report.

Name of Educational Event:

**CORPATH Summit 2023**

Sessions Attended (include brief synopsis of information provided at each session and amount of time spent at each session). Use page 2 if needed.

**Crystal Globe Awards Presentations**

**2.0**

Hours

**Summit Panel(s) Discussions: Trustee Panel; Consultant Panel; Defined-Benefit Plans Panel; and Workers' Capital Panel**

**4.0**

Hours

