

# CalPERS Board of Administration Travel Report

Instructions: Please fill out the below template and return to BSU team. This report will be entered into the monthly Board travel agenda item:

**Mullissa Willette**

Board Member Name

**Sept 25-28, 2023**

Date(s) of Travel

**International Centre for Pension Management-Rotman Pension Governance Ed Program**

Name of Conference (if applicable)

**Toronto, CA**

Location(s) Traveled To

Purpose of Travel:

**Education/training**

Instructions: If travel includes attendance at an educational program, complete the next section and attach a copy of the program's agenda to this travel report.

Name of Educational Event:

**International Centre for Pension Management-Rotman Pension Governance Education Program**

Sessions Attended (include brief synopsis of information provided at each session and amount of time spent at each session). Use page 2 if needed.

**Global Challenges Facing Pensions**

**1.75**

Hours

**Pension Fund Boardroom Dynamics**

**2.75**

Hours



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Sessions Attended (include brief synopsis of information provided at each session and amount of time spent at each session).

**Today's Governance Challenges & Implications for Pension Governance**

**3.5**

Hours

**Private Assets: Investment Beliefs & Organization**

**2.75**

Hours

**Pension Funds and Sustainable Investments**

**3.5**

Hours

**Overseeing Information Technology & Cybersecurity Risk**

**3.25**

Hours