

# CalPERS Board of Administration Travel Report

Instructions: Please fill out the below template and return to BSU team. This report will be entered into the monthly Board travel agenda item:

**Frank Ruffino- State Treasurer's Designee**

Board Member Name

**March 7-9, 2022**

Date(s) of Travel

**COUNCIL OF INSTITUTIONAL INVESTORS SPRING CONFERENCE**

NAME OF CONFERENCE (IF APPLICABLE)

**WASHINGTON, DC**

Location(s) Traveled To

Purpose of Travel:

**ATTEND THE COUNCIL OF INSTITUTIONAL INVESTORS SPRING CONFERENCE**

Instructions: If travel includes attendance at an educational program, complete the next section and attach a copy of the program's agenda to this travel report.

Name of Educational Event:

**2022 SPRING CONFERENCE: PUTTING THE BAND BACK TOGETHER**

Sessions Attended (include brief synopsis of information provided at each session and amount of time spent at each session). Use page 2 if needed.

**The Changing Role of a Director  
Perspective on Navigating the Energy Transition  
Mobilizing Finance for a Net-Zero Economy**

**4 hours**

Hours

**Investor Action for a Net-Zero Emissions  
Engage on Human Capital Management Vs Asset Owners-Public  
Fund Constituency**

**4 hours**

Hours

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Sessions Attended (include brief synopsis of information provided at each session and amount of time spent at each session).

**SEC Rulemaking & What's Next**  
**Civil Rights Audits**  
**Sustainability Disclosure Standards**

**4 hours**

Hours

**Racial & Ethnic Diversity in The Workplace**  
**New Investment Landscape**  
**Elevating Employees' Voices**

**4 hours**

Hours

**Mitigating Social & Environmental Impacts**  
**Initiatives of Faith-Based Investors**  
**Proxy Voter Group Meeting**

**4 hours**

Hours

**Insight Into the Boardroom**

**4 hours**

Hours

**Corporate Sustainability Disclosure**  
**International Governance Roundup**