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Special:

**TO: STATE AGENCIES, AGRICULTURAL DISTRICTS, PUBLIC AGENCIES, PERSONNEL AND HEALTH BENEFIT OFFICERS, STATE COLLEGES & UNIVERSITIES, COUNTY SUPERINTENDENTS OF SCHOOLS, INDIVIDUAL SCHOOL DISTRICTS**

**SUBJECT: REVISED CalPERS PUBLICATIONS**

The Office of Public Affairs has recently revised the following member booklets:

- A Guide to Your CalPERS Service Credit Purchase Options (PERS-PUB-12)
- A Guide to Completing Your CalPERS Disability Retirement Election Application (PERS-PUB-35)
- Stepping Into Retirement...A Guide to Completing Your CalPERS Service Retirement Election Application (PERS-PUB-43)
- State Miscellaneous & Industrial Members Retirement Benefit Election Package (PERS-PUB-52) (applicable to **State** members only)

These publications are on the CalPERS web site at [www.calpers.ca.gov](http://www.calpers.ca.gov), and you can also order a supply from:

CalPERS Public Agency Request Unit  
P.O. Box 942715  
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(916) 658-1493  
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To ensure that an adequate supply is available, please order only the quantities you will need for the next year. If you have specific questions about these booklets, or if you would like *single* copies, you may call Nancy Hardaker in the Office of Public Affairs at (916) 658-1460.

Patricia K. Macht, Chief  
CalPERS Office of Public Affairs