

CalPERS Board of Administration Travel Report

Instructions: Please fill out the below template and return to BSU team. This report will be entered into the monthly Board travel agenda item:

Jose Luis Pacheco

Board Member Name

December 13, 2022 - December 14, 2022

Date(s) of Travel

CORPaTH's Crystal Globe Awards and Summit

Name of Conference (if applicable)

Las Vegas, NV

Location(s) Traveled To

Purpose of Travel:

To attend the CORPaTH Crystal Globe Awards and Summit to fulfill my fiduciary duties as a Board Member.

Instructions: If travel includes attendance at an educational program, complete the next section and attach a copy of the program's agenda to this travel report.

Name of Educational Event:

CORPaTH's Crystal Globe Awards and Summit

Sessions Attended (include brief synopsis of information provided at each session and amount of time spent at each session). Use page 2 if needed.

Crystal Globe Awards Presentation: Rob Feckner, Vice President, CalPERS; Eric Dean, General President, Ironworkers; Fred Redmond, Secretary-Treasurer, AFL-CIO - (12/13/22)

3.0

Hours

12/14/22 - Summit - Defined-Benefit Plans - Now and Forward

1.0

Hours



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Sessions Attended (include brief synopsis of information provided at each session and amount of time spent at each session).

Workers' Capital / Engagement Panel

1.0

Hours

PBGC's Special Financial Assistance Panel

1.0

Hours

Consultants Panel

1.0

Hours

Hours