

# CalPERS Board of Administration Travel Report

Instructions: Please fill out the below template and return to BSU team. This report will be entered into the monthly Board travel agenda item:

**Frank Ruffino- State Treasurer's Designee**

Board Member Name

**October 21-25, 2022**

Date(s) of Travel

**IFEBP 68th Annual Employee Benefits Conference**

Name of Conference (if applicable)

**Las Vegas, NV**

Location(s) Traveled To

Purpose of Travel:

**To Attend the International Foundation of Employee Benefits Plans (IFEBP) 68th Annual Employee Benefits Conference; And Educational Training Class; New Trustees Institute Level II- Concepts in Practice**

Instructions: If travel includes attendance at an educational program, complete the next section and attach a copy of the program's agenda to this travel report.

Name of Educational Event:

**IFEBP 68th Annual Employee Benefits Conference and New Trustees Institute Level II - Concepts in Practice**

Sessions Attended (include brief synopsis of information provided at each session and amount of time spent at each session). Use page 2 if needed.

**Governance; Retirement Plans; Administration; Fiduciary Responsibility; General Audits; Health & Welfare; New Legislation**

**16Hours**

Hours

**Public Pensions Plans; Fund Professionals; Trustees Responsibility & Legal Environment; Networking with Industry Experts**

**16 Hours**

Hours

